

Com 12269385 - Garonkowski

**SATISFACTION OF MORTGAGE OR TITLE INSURANCE**

**810181**

Notarially Recorded

THIS CERTIFIES That the debt secured by the certain mortgage executed by .....

..... Claude G. Buckman and Susan A. Buckman, husband and wife .....

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

2nd day of June, 1977, amounting to the sum of \$43,200.00.....

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. Doc. #430029..... on Page .....

Lot 926 Lakes of the Four Seasons, Unit #6, as shown in Plat Book 39, page 12 in

the Recorder's office of Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 20th day of June 1985.....

Indiana Federal Savings And Loan Association

By *John W. Biddle* .....

Title John W. Biddle, Asst. Vice President and Manager of Loan Servicing

(SEAL)

**ACKNOWLEDGMENT**

STATE OF INDIANA }  
COUNTY OF Porter } SS:

I, Judith A. White, a Notary Public, in and for the State of Indiana, do hereby certify that John W. Biddle, personally known to me to be the Asst. Vice President and Manager of Loan Servicing of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he Asst. Vice President and Manager signed and delivered the said instrument as of Loan Servicing of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 20th day of June, A.D. 1985.....

*Judith A. White*

Resident of Porter County, Indiana  
Notary Public

Judith A. White

My Commission Expires 4-26-86

This instrument prepared by Mary Murray

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUL 20 9 11 AM '85  
RUDOLPH CLAY  
RECORDER

*W  
500*