

SATISFACTION OF MORTGAGE

at Fed. Munster

REFINANCED: Woy 8-01-4-700-597-1

810170


THIS CERTIFIES; That a certain Mortgage executed by John Kozak and Mary L. Kozak,
husband and wife*****

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
3rd day of November 1977 calling for \$ 36,000.00 and
recorded in Mortgage Record No./Plat Book xxxxxxxxxxxx page xxxxxxxxxx as Document
No. 437911 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Lot 125, Block 2, Plum Creek Village, Town of Schererville, Lake County,
Indiana, as shown in Plat Book 47, page 31.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 1st day of July, 19 85

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest: 
Kathleen Wilson
Kathleen Wilson, Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur, Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st
19 85, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Belinda A. Muro
Belinda A. Muro, Notary Public

My Commission Expires July 29, 1988

COUNTY OF RESIDENCE: Lake

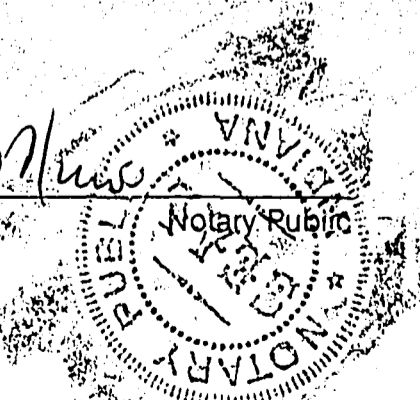
THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings & Loan Ass'n.
5311 HOHMAN AVENUE
HAMMOND, INDIANA 46320

MR1 - 1M - 10/84

FICOR FILE INSURANCE
Crown Point, Indiana

123434-85

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS
JUL 9 9 02 AM '85
RUDOLPH S. LAY
RECORDER



Handwritten: 2500