

CO 123782-85

Citizens/Munster

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

FILED FOR RECORD
Crown Point, Indiana

Mail tax bills to:

WARRANTY DEED

810169

This indenture witnesseth that DAVID L. WATSON and NANCY S. WATSON,
husband and wife,

of Lake County in the State of Indiana

Convey and warrant to BRENDAN GRIFFIN,

of Lake County in the State of Indiana

for and in consideration of TEN DOLLARS and other good and valuable considerations the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

The East 1/2 of Lot 7 in Block 1 in Garden Homes No. 3, as per plat thereof, recorded in Plat Book 23 page 79, in the Office of the Recorder of Lake County, Indiana.
52 E. 36th Ave. Hobart, IN 46342

50-243-2

This conveyance is subject to an existing mortgage in the original sum of \$19,000.00 executed by the above-named Grantors and running in favor of Citizens Federal Savings and Loan Association, dated July 19, 1984 and recorded July 26, 1984 as Document No. 766408, the unpaid balance of which the Grantee assumes and agrees to pay.

DULY ENTERED FOR TAXATION

JUL 3 1985

John O. ...
AUDITOR LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 9 9 01 AM '85
RUDOLPH CLAY
RECORDER

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of June, 1985 personally appeared:

DAVID L. WATSON and NANCY S. WATSON
husband and wife

Dated this 21st Day of June, 1985

David L. Watson Seal
DAVID L. WATSON

Nancy S. Watson Seal
NANCY S. WATSON

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 7-25-85 1985

Margie Kelly
MARGIE KELLY Notary Public

Resident of Lake County.

This instrument prepared by FRANK J. GALVIN, SR. Attorney at Law

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