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TICOR TITLE INSURANCE Highland, Indiana

070100		••				
WARRANTY	This	Indentur	e Witnesse	th		
			J. BUDZIK, Husba			
			County, and State o			
		CONVEY AND				
То	EUGENE T. BRO	DA and LISA A.	BRODA, Husband a	nd Wife'	~~~~~	
					-a-E	717 SA
of	LAKE.	(County, in the State	of INDIA	် တ	
for the sum of $\frac{T\epsilon}{r}$	en Dollars and	other good and	valuable conside	ration 2	် ကြ	iga Bollars
the following descr	ibed REAL ESTA	TE inL	AKE.		E County	in the
State of Indiana.	to-wit:			. 3	A	91
Source of Linearity (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			27-91-	2 . 71	5
South 1/2 of the 2nd Prince the North line Indianapolis a with said right said tract,168	the Northwest 1 ipal Meridian, e of said tract and Louisville at of way line, 8.12 feet to sa	/4 of Section described as f with the West Railway; thenc 170 feet; the id right of wa	e West 128.12 fee 12, Township 36 Nollows: Beginnin line of the right West 168.12 fee nce East, paralley line; thence No County, Indiana.	North, Ranging at the interpretate of way onet; thence of with the orth 170 fe	e 10 West ntersectio f the Chic South, par North lin	of on of ago, callel ne of
Commonly know	n as: 264 Locu	st Street, Ham	mond, IN 46320			
Subject to pas	st and current	year real esta	te taxes.			
Subject to eas	ements, restri	ctions and cov	enants of record,	FOR TA	NTEREI XATIOI 1985	N.
				June 6		j.
			•	AUDITOR LA	KE COUNTY	
		_	<u> </u>	i	. <u> </u>	
IN WITNESS WH	EREOF, The said	G	EORGE J. BUDZIK A	ND CAROL J	. RODZIK,	
HUSBAND_AND_WI	(FE					
Λ I	- ^ 4		nd seal this_	1 1		
GEORGE_JI				•		
STATE OF INDI		• •		. Also also tata ang mag anto 450 460 460 460 460 460 460 460 460 460 46		(SEAL)
Before me, the unc	dersigned, a Nota	ry Public in and	for said County a	nd State, p	ersonally a	ppeared
the within named.		GEORGE J. BU	DZIK and CAROL J.	BUDZIK, H	USBAND AN	NIFE
who acknowledged	I the execution of	f the foregoing	Deed to beTHEIR	voluntary	act and de	d.
	nd andSeal thi		JUNE	₹0#		0.81
My commission expires.	<u>February 13</u>	19 <u>88</u>	JANIS R. BLOOM		Notary Public	ANN THE
County of ResidenceI			V			
Mail Tax Statements to.					-	
This instrument prepare	ed by	DENNIS J. STAN	TON, ATTORNEY AT	LAW		230.6
		······································	, Grown Point,	LN 46307		11.