

SF-9D

810157

Form of Assignment of Mortgage

TICOR TITLE INSURANCE
Crown Point, Indiana

FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, INC.,
an Indiana Corporation ("Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, without
recourse, unto Indiana Housing Finance Authority, a governmental
instrumentality of the State of Indiana, and having its
principal office at One North Capitol Street, Indianapolis,
Indiana 46204, that certain real estate mortgage dated the
17th day of June, 19 85, executed by
Henry M. Schultz and Lynn M. Schultz, Husband and Wife

(whether one or more,
called "Borrower"), and recorded in the office of the Recorder
of Lake County, Indiana, June 25, 1985,
as Document No. 808590. (Insert recording information).

Immediately upon assignment, the mortgage and the note
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank, Trustee,
in an Indenture of Trust dated June 1, 1980 to secure the
performance of the Indiana Housing Finance Authority's
Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate
name to be signed by its officer thereunto duly authorized
this 17th day of June, 19 85.

LAKE MORTGAGE COMPANY, INC.
(Name of Lender)

By: [Signature]
Its, Vice President

Peter S. Briggs
(Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces of this form was inserted by or under the direction of:

Peter S. Briggs

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
JUL 8 9 50 AM '85
RUDDERHILL CLAY
RECORDER

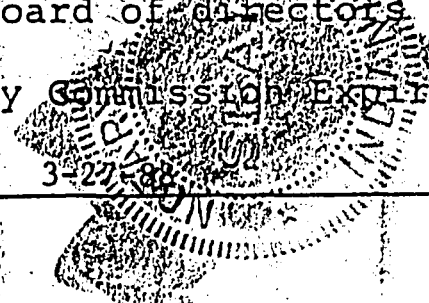
STATE OF INDIANA)
COUNTY OF LAKE) SS

The foregoing instrument was acknowledged before me this
17th day of June, 19 85, by Peter S. Briggs
Vice President of Lake Mortgage Company, Inc.,
an Indiana corporation, for and on behalf of the
corporation, and who, after being duly sworn, did state that he
executed and delivered said assignment with the authority of the
board of directors of said corporation.

My Commission Expires:

3-27-88

[Signature]
Yvonne Dickerson A Notary Public
Resident of Lake County



Lot 17, East 5th, Lot 16, Blk. 2, Highland Park Manor PB 21871

Handwritten initials or mark.