CM123650-85

JUN.07 '85 09:44 FINANCIAL SERVICES ELKHART IN' P.02

BANK OF HIGHLAND

MORTGAGE RELEASE

810147

FOR VALUE RECEIVED, receipt of which is herby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Ronny Deresch and Virginia Deresch, as Mortgagor(s), on the 16 day of September, 1983, which Mortgage covers the following described real estate situated in the City of Highland, In., County of Lake, State of Indiana, to-wit:

Lot 11 in Block 1 inDouthett's Addition to Highland, as per plat thereof, recorded in Plat Book 11, page 27, in the Office of the Recorder of Lake County, Indiana. Also commonly known as 3410 Garfield st., Highland, In.

Crown Point, Indiana

INDIANA REGION

JUN 17 1985

Said Mortgage was recorded in the Office of the County Recorder of Lake County, State of Indiana, on the 20 day of September, 1983, in Mortgage _____, Page _____, Instrument No. 726239. The County Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly authorized Vice President, attested by its Assistant Secretary and its Corporate Seal affixed this 21st day of June, 1985.

ATTEST:

By _____
Its Assistant Secretary
V.E. Bajus

ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA, INC.

By _____
Its Vice President
W.W. Sullivan

JUL 8 9 00 AM '85
RUDOLPH CLAY
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS.:
COUNTY OF DUPAGE)

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, on this day personally appeared W.W. Sullivan & V.E. Bajus, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc., a corporation, and acknowledged to me that they executed said instrument for the purposes and considerations therein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 21st day of June, 1985.

_____
JoAnne Mau — Notary Public
My Commission Expires August 5, 1985

THIS INSTRUMENT WAS PREPARED BY: Marilyn Huber
ASSOCIATES FINANCIAL SERVICES CO
PO BOX 683
Hammond, In 46325

RETURN TO:

Yi
5.00