

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

809928

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by JOSEPH E. LONG, II
AND LORA LYN LONG, Husband and Wife

_____ , on the 24th
day of August 1984 , securing the principal sum of Thirty Thousand
----- Dollars (\$30,000.00)

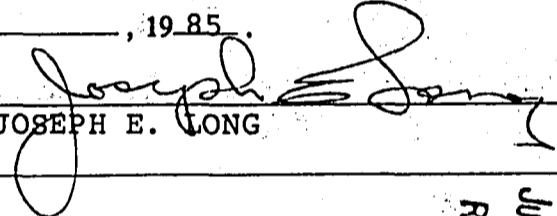
which mortgage was duly recorded as Document Number 770528 or in Mortgage Record
----- at pages ----- in the office of the Recorder of Lake

County, Indiana, on 29th day of August , 19 84 , and subsequently assigned on the
----- day of -----, 19----- to the -----

-----, said assignment being duly recorded as Document
Number ----- or in Mortgage and Assignment Record ----- at page

----- in the Office of the Recorder of ----- County, State of Indiana on the
----- day of -----, 19-----, is hereby Released and Satisfied.

Dated this 2nd day of July , 19 85 .



JOSEPH E. LONG

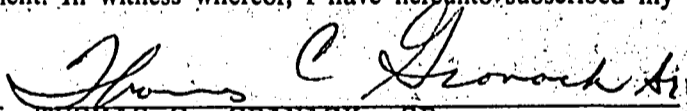
STATE OF INDIANA , COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this
July , 19 85 , personally appeared JOSEPH E. LONG

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 3 11 47 AM '85
RUDOLPH CLAY
RECORDER

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires 8/13/85



THOMAS C. GRANACK, SR. NOTARY PUBLIC
Resident of Lake County.

STATE OF _____ , COUNTY OF _____ , SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19_____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by THOMAS C. GRANACK, Granack & O'Rourke Attorney At Law
5231 Hohman Avenue, Hammond, IN 46320

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