

809852

SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and Samuel R. Pierce, Jr. Secretary of Housing and Urban Development of Washington, D.C. its successors and assigns, hereinafter called Grantee.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake City of Gary, and the State of Indiana described as follows:

The South 15 feet of Lot 5, and the North 20 feet of Lot 6, Block 1, Smith-Bader-Davidson Company 2nd Addition in the City of Gary, as shown in Plat Book 11, page 9, in Lake County, Indiana.

47-42-7

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)

Date: May 1, 1985

Witnessed: (Michigan and Ohio FEDERAL NATIONAL MORTGAGE ASSOCIATION properties only)

DULY ENTERED FOR TAXATION

Joel Bravick
President Joel Bravick
Attorney In Fact

JUL 2 1985

Attest: *Marjorie A. McCurdy*
Secretary Marjorie A. McCurdy
Attorney in Fact

Gene O. Pruss
AUDITOR LAKE COUNTY

STATE OF INDIANA)
) SS
COUNTY OF ALLEN)

The foregoing instrument was acknowledged before me, a notary public commissioned in Allen County, Indiana, this 1st May, 1985, (date), by Joel Bravick, the President, and Marjorie A. McCurdy, the Secretary, of WATERFIELD MORTGAGE COMPANY, INC., as attorney in fact for Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Toni C. Lange
Notary Public

My commission expires: _____ My commission expires May 16, 1988
A resident of Allen County

This instrument was prepared by RETURN TO THOMAS BURKE, DYEHLI & CURRY, P.C.
8834 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46410

809852
DRAWN BY THE INS. CORP.
RETURN TO THOMAS BURKE, DYEHLI & CURRY
8834 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46410
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
JUL 3 9 25 AM '85
RECORDED

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