

CARPENTER
39670
LAWYERS TITLE INS. CORP.
7895 BROADWAY
MERRILLVILLE, IND. 46410

809851

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made and entered into this 21st day of June, 1985, between J. Jerome Perkins, United States Marshal for the Northern District of Indiana, by virtue of his office, of the first part, and Federal National Mortgage Association, of the second part,

WITNESSETH:

THAT WHEREAS, at a regular term of the District Court of the United States, held in and for said District, Hammond Division, on the 1st day of February, 1985, said Federal National Mortgage Association, Cross-claimant/Counter-claimant, recovered a judgment in rem against Peggy Carpenter, d/b/a Peggye's Fashions Defendants, for the sum of \$18,720.36 Dollars, with interest at the statutory rate as provided by the laws and statutes of the State of Indiana from the date of said judgment, together with costs and expenses of sale herei and a Decree for the sale of all the right, title, and interest of the Defendants therein and to the real estate hereinafter described, all without relief whatever from valuation and appraisalment laws.

AND, WHEREAS, afterwards, to-wit: on the 1st day of February 1985, a copy of said Judgment and Decree was duly issued, under the seal of said Court, attested by the Clerk thereof, directed to the United States Marshal for the Northern District of Indiana, commanding him after thirty (30) days notice of the time and place of selling said real estate, to sell the real estate described with all the interest, estate, right and title of the said

STATE OF INDIANA'S S.M.O.
LAKE COUNTY
FILED FOR RECORD
JUL 3 9 26 AM 1985
RECORDED

RETURN TO THOMAS SUTHERLAND & COMPANY
8385 BROADWAY, SUITE 610 MERRILLVILLE, INDIANA 46410

**DULY ENTERED
FOR TAXATION**

JUL 2 1985

John O. ...
AUDITOR LAKE COUNTY

90
Lt
950

Defendants therein, or so much thereof as might be necessary to pay and satisfy said Judgment aforesaid, with interest and costs therein, said real estate was advertised for sale by United States Marshal according to laws;

And, afterwards, to wit: on the 30th day of April, 1985, in pursuance of said advertisement, the said United States Marshal exposed said land to public auction at Lake County, at Crown Point, Indiana, and the said Federal National Mortgage Association bid the sum of \$20,286.00 Dollars, therefore, which being the highest and best bid, the said land and premises were struck off and sold to Federal National Mortgage Association, for the sum of \$20,286.00 Dollars,

AND, WHEREAS, the said sale so made has been duly confirmed by said United States District Court,

NOW, THEREFORE, I, J. Jerome Perkins, United States Marshal of said District, by virtue of my office, and by force of the statute in such cases made and provided for and in consideration of \$20,286.00 Dollars, which sum has been paid by Federal National Mortgage Association with that part of the indebtedness found due said Federal National Mortgage Association, amounting to \$20,286.00 Dollars, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, convey, and sell unto the said Federal National Mortgage Association, all the right, title, interest and claim which the said defendants in said court on the date of sale aforesaid, had in and to the following described tract or parcel of land:

RETURN TO THOMAS BUCKLE, DEPT. OF CLERK
8883 BROADWAY, SUITE 010 MERRILLVILLE, IND. 46410

The South 15 feet of Lot 5 and the North 20 feet of Lot 6, Block 1, Smith, Bader, Davidson Company's Second Addition to the City of Gary, as shown in Plat Book 11, page 9, in Lake County, Indiana.

#47-42-7

to have and to hold the said tract or parcel of land, together with the appurtenances thereunto belonging, unto the said Federal National Mortgage Association, its heirs and assigns forever.

Grantor certified under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of June, in the Year of Our Lord Nineteen Hundred and eighty-five.

J. Jerome Perkins
UNITED STATES MARSHAL
NORTHERN DISTRICT OF INDIANA

UNITED STATES OF AMERICA)
NORTHERN DISTRICT OF INDIANA)

SS:

I, Richard E. Timmons, Clerk of the District Court of the United States for the Northern District of Indiana, do hereby certify that J. Jerome Perkins, United States Marshal for said Northern District of Indiana, who is to me known to be the person named in and who executed the foregoing Deed of Conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal, for the uses and purposes therein set forth, and swore to the truth of the statement made therein pertaining to Gross Income Tax.

RETURN TO THOMAS, BURKE, DYERLY & CUFFY
8398 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46540

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
the Seal of said United States District Court, at South Bend,
Indiana, in said District, the 21st day of June, in
the Year of Our Lord Nineteen Hundred and eighty-five.

Edward L. Cuba, Deputy
RICHARD E. TIMMONS, Clerk
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA

RETURN TO THOMAS, BURKE, DYBELL & CUNIFF
8585 BROADWAY, SUITE C19 MERRILLVILLE, IND. 46510