LAWYERS TITLE IMS. 63FP. 7895 BREADWAY

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Bus

Form of Assignment of MortgagMERRILLVILLE IND 46410

FOR VALUE RECEIVED, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF a FEDERALLY CHARTERED CORPORATION "Assignor"), does hereby sell, LAKE assign, transfer, set over, endorse and deliver, without COUNTY recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 26th day of June , 19 85, executed by LYNWOOD R. HALLEN & RUTH E. HALLEN (whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake County, Indiana, John 1985 (Insert recording information).	
(Insert recording information)	
(Insert recording information).	
Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.	
IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 26th day of June , 19 85 . SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY (Name of Lender)	
(Hame of Bender)	
By talet V. reconstant	
Its, Vice President	
Robert D. Pesavento	
(Print Officer's Name)	,
This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spices in the form was inserted by or under the direction of: William C. Kennedy, President	
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STATE OF INDIANA)	
COUNTY OF Lake) 55	
The foregoing instrument was acknowledged before me this 26th day of June , 1985, by Robert D: Pesavento Of Security Federal Savings, and Loan	
a federally chartered corporation, for and on behalf of the Assoc. of	
corporation, and who, after being duly sworn, did state that he Lake	
executed and delivered said assignment with the authority of the County	1.
board of directors of said corporation.	
My Commission Expires: Allen Madageen	
Lillian Shadowen A Notary Public	
May 30, 1989 Resident of Lake County	,
1/1 Ind γ 204 ± 207 · · · · · · · · · · · · · · · · · · ·	