

SATISFACTION OF MORTGAGE

809817

Ret to: Cit Fed
707 Ridgl Rd.
Munster, In.
46321

122612-85

THIS CERTIFIES, That a certain Mortgage executed by Giles W. Hall and Carolyn Sue Hall, husband and wife*****

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th day of March 19 85 calling for \$ 65,500.00 and

recorded in Mortgage Record No./Plat Book xxxxxxxxxxxxxx page xxxxxxxxxxxx as Document No. 796695 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 7 in Block 6 in Fairview Heights, in the City of Crown Point, as per plat thereof, recorded in Plat Book 30, page 81, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of June, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson, Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur, Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 3 8 49 AM '85
RUDOLPH CLAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 24th day of June, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Belinda A. Muro
Belinda A. Muro, Notary Public

My Commission Expires July 29, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings & Loan Ass'n.
5311 HOHMAN AVENUE
HAMMOND, INDIANA 46320

MR1 - 1M - 10/84

TICOR TITLE INSURANCE
Crown Point, Indiana

