

Com 123502-85
Marino

TICOR TITLE INSURANCE
Highland, Indiana

809811

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Stability, Inc., hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by DALE L. MARINO AND RUTH ANN MARINO

809810

, dated the 18th day of June, 1985, recorded in Mortgage Record page in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lot 139 in Briarwood Unit No. 6, in the City of Crown Point, as per plat thereof, recorded in Plat Book 43 page 82, in the Office of the Recorder of Lake County, Indiana.

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of 36,000.00 together with interest thereon at the rate of 12 percent, per annum from the 18th day of June, 1985, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 18th day of June, 1985

STABILITY, INC.

BY: Robert D. Pesavento
Robert D. Pesavento, Vice President

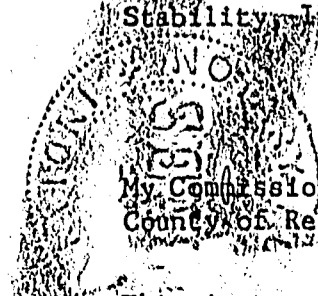
ATTEST:

Edward Kelley
Edward Kelley, Asst. Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 3 8 49 AM '85
RUDOLPH CLAY
RECORDER

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in and for said County and State this 18th day of June, 1985, personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc., and that they are authorized so to do.



Lillian Shadownen
Lillian Shadownen Notary Public

My Commission Expires: 5-30-85
County of Residence: Lake

Apr. S.O. & D. 5-24-86

This instrument was prepared by Edward Kelley Asst. Vice President

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