/ /////	<b>,</b> 0- —
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SAVINGS	n Point
nerica, on	ind!
and	븅:

SATISFACTION	N OF MORTGAGE
REFINANCED: 8-07-4-700-609-8 MAGIER	RA
THIS CERTIFIES, That a certain Mortgage executed $809805$	cuted by Alan P. Magiera************************************
***************************************	to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indian 26th day of October	na, a corporation of the United States of America, on 19 81 calling for \$ 32,000.00 and
recorded in Mortgage Record No./Plat Bookx	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
No. 648892 in the Recorder's office	ce of Lake County, State of Indiana,
has been fully paid and satisfied and the same is	s hereby released. Whereas, said mortgage affects the
following described:	
in Hollywood Manor, in the Town of	entire East side of Lot 29, and 17 ire West side of Lot 30, in Block 4, Munster, as per plat thereof, recorded fice of the Recorder of Lake County,
FEDERAL SAVINGS AND LOAN ASSOCIATION	ASSOCIATION successor by merger to FIRST ON EAST CHICAGO al Savings and Loan Association of Hammond, Indiana,
	e President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this1	2th day of <u>June</u> , 19 85
	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest; Culting 1760	
Kathleen Wilson, Assistant Secretary	Jeffrey C. Stur, Vice President
STATE OF INDIANA COUNTY OF Lake SS:	AFE GETANDIANAJASA ARECORDER
Before me, the undersigned, a Notary Public in a	nd for said County, this <u>12th</u> day of <u>June</u> ,
19 85 , personally appeared <u>Jeffrey C</u>	
	and Kathleen Wilson
	personally known to me to be the
ASSOCIATION of Hammond, Indiana, and several delivered the annexed satisfaction of mortgage, a affixed thereon, pursuant to the authority of the B	ely, of the CITIZENS FEDERAL SAVINGS AND LOAN lly acknowledged that as such officers, they signed and and caused the corporate seal of said corporation to be coard of Directors of said corporation, as their free and ad deed of said corporation, for the uses and purposes
WITNESS MY HAND and official seal	Blinda a. Mun 12 12
My Commission Expires July 29, 1988	Belinda A. Muro, Notary Public
COUNTY OF RESIDENCE: Lake	
	en e

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President SOU HOHMAN AVENUE
HAMMOND, INDIANA 46320