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WEBB, N

809802 SATISFACTION OF MORTGAGE

*Citizens Fed
Munster*

MORTGAGE INSURANCE
Crown Point, Indiana

THIS CERTIFIES, That a certain Mortgage executed by Marvin C. Adelsperger and Janice E. Adelsperger, husband and wife *****

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 10th day of April 19 78 calling for \$ 25,500.00 and recorded in Mortgage Record No./Plat Book ***** page ***** as Document No. 462645 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described: Part of the Northeast Quarter of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the 2nd P.M., described as commencing at a point 86 feet South of the intersection of the West line of West Street in the City of Crown Point, with the North line of the Northeast Quarter of the Southwest Quarter; thence running South 66 feet; thence West 120 feet; thence North 66 feet; thence East 120 feet to the place of beginning in the City of Crown Point, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 7th day of June, 19 85

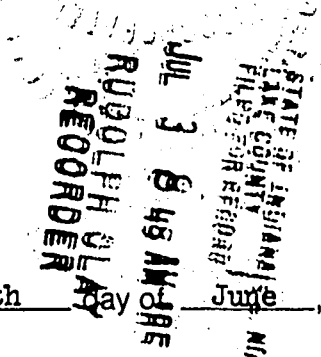
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 7th day of June, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President