(1) C-413989 LD

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KIERNAN, McDONAGH & REPPA
ATTORNEYS-AT-LAW
509 Ridge Road, Suite 5
Munster, Indiana 46321

809710

RELEASE OF MORTGAGE

1-4272

For a valuable consideration, it is hereby certified that a certain mortgage executed by JOHN ANDREW BANAS, JR., and VIRGINIA BANAS, Husband and wife; and ROBERT JOSEPH BANAS and BERNICE BANAS, Husband and Wife, on the 26th day of September 1980, securing the principal sum of ONE THOUSAND-- Dollars ($1,000.00) which mortgage was duly recorded as Document Number 600864 or in Mortgage Record ______ at pages ______ in the office of the Recorder of Lake County, Indiana, on 1st day of October, 1980, ~~and subsequently assigned on the xxxxxxx day of xxxxxxxxxxxxxxxxxx, 19xxxx to the xxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx, said assignment being duly recorded as Document Number xxxxxxxxxxxxxxxxxxxxxxxx or in Mortgage and Assignment Record xxxxxxxxxxxxxxx at page xxxxxxxxxxxxx in the Office of the Recorder of xxxxxxxxxxxxxxxxx County, State of Indiana on the xxxxxxxxxx day of xxxxxxxxxxxxxxxxx, 19xxxx,~~ is hereby Released and Satisfied.

Dated this 27th day of June, 1985.

Lot 1, Blk 2, Lake Add to City of Hmd, PB 17/6

Carl D. Banas
CARL D. BANAS

______

______

STATE OF INDIANA, COUNTY OF LAKE SS:

JUL 2 1 12 PM '85
RUDOLPH CLAY
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of June, 1985, personally appeared CARL D. BANAS and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4/18/87

Deborah Lynn Nikruto
Deborah Lynn Nikruto NOTARY PUBLIC
Resident of Lake *County.*

STATE OF ______, COUNTY OF ______, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared ______, President and ______, Secretary known to me to be such Officers of ______ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this ______ day of ______, 19____.

My commission expires: ______ ______
NOTARY PUBLIC
Resident of ______ *County.*

This instrument was prepared by John J. McDonagh, Attorney At Law

CT 5⁰⁰

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CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION