

809583

RELEASE OF MORTGAGE

1579-178th place  
Hammond, Ind  
46324

THIS INDENTURE, made this 2nd day of July, 19 85, WITNESSETH:

That on February 29, 1960, Fldoris Martin and Lillie K. Martin, Husband and wife, executed to LAKE COUNTY TRUST COMPANY, TRUSTEE OF TRUST NO. 1, its heirs and assigns, a mortgage, which mortgage was recorded on March 22, 1960, in Mortgage Record 1319, at page 542, as Document No. 242389 in the Office of the Recorder of Lake County, Indiana.

That all sums due under said mortgage have been paid in full. NOW, THEREFORE, in consideration of the foregoing LAKE COUNTY TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 025, hereby releases, quit-claims and discharges any claim it may have on the premises described in said mortgage by virtue of the said mortgage.

That this mortgage was assigned by LAKE COUNTY TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 025, to MID-AMERICA HOMES, INC., AS TRUSTEE UNDER TRUST A, said assignment being dated December 21, 1983, and recorded February 7, 1984 as Document No. 744364 in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said MID-AMERICA HOMES INC., AS TRUSTEE UNDER TRUST A, has hereunto affixed its signature by JAMES G. HOLLIS, as Trust Officer, and CHARLENE S. SENAK, as Secretary, and has affixed its official seal this 2nd day of July, 19 85.

MID-AMERICA HOMES, INC.,  
AS TRUSTEE UNDER TRUST A,  
and not personally

ATTEST:

By: Charlene S. Senak  
Charlene S. Senak  
Secretary

By: James G. Hollis  
James G. Hollis  
Trust Officer

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public, in and for the said County and State, personally appeared the within named James G. Hollis as Trust Officer, and Charlene S. Senak, as Secretary, of MID-AMERICA HOMES, INC., who acknowledged the execution of the foregoing instrument as the free and voluntary act and deed of such corporation, and as their free and voluntary act, acting for such corporation as TRUSTEE.

WITNESS my hand and seal this 2nd day of July, 19 85.

My Commission Expires:  
9-20-85

Carol A. Handberg  
Notary Public  
A Resident of Porter County.

This instrument was prepared by James G. Hollis.

