CH Form 242 Rev. 3/22/84

FNMA No.: Servicer:

1-13-012593-2 Calumet Securities Corporation

Servicer Loan No.: 310470

809487

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE
ASSOCIATION, a corporation organized and existing under the laws of
the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Power of Attorney granted by
Federal National Mortgage Association and duly recorded in this
county as Document No, certifies that a real estate
mortgage now owned by it dated January 31st. 1980 , made by
David T. Pavlich and Darlene A. Pavlich, Husband and Wife as mortgagor(s), to
Calumet Securities Corporation as mortgagee, recorded as Document No.
571977 , in Book No. xx , Page No. xx , in the office
Of the Recorder , Take County, Indiana is with
discharged and the Recorder is boroby sutherized and
the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.
E TEM
RE SAA
OLPH CLECORDE
DE CONTRACTOR OF THE CONTRACTO
mo se il il
Date: June 25, 1985
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CALUMET SECURITIES CORPORATION
Attorney-in-Fact For
WITNESSED: (Michigan and FEDERAL NATIONAL MORTGAGE ASSOCIATION
Ohio properties only)
A Stler Stalle
By: My
Betty D. Malley, Vice President
Attest: //w/a/a // k/u//a)
Attest: (Menula J. Hustine Assistant Secretary
Attest: (Manufa J. Huffine Assistant Secretary
Amanda J. Huffine Assistant Secretary
Amanda J. Huffine Assistant Secretary STATE OF INDIANA)
Amanda J. Huffine Assistant Secretary STATE OF INDIANA) SS
Amanda J. Huffine Assistant Secretary STATE OF INDIANA)
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Amanda J. Huffine Assistant Secretary STATE OF INDIANA)) SS COUNTY OF LAKE) The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this June 25th, 1985 (date), by
Amanda J. Huffine Assistant Secretary STATE OF INDIANA) SS COUNTY OF LAKE The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this June 25th, 1985 (date), by Betty D. Halley Vice President, and Amanda J. Huffine
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