625 JOHNSON ST. GARY, INDIANA 46402 FHA# 152-045413-203

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of , State of Indiana, to wit: LAKE

LOT 3, BLOCK 8, RESUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 13,, PAGE 8, IN LAKE COUNTY, INDIANA.

#44-141-3

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 13TH day of JUNE, 1985 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA. Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development JULY ENTERED Federal Housing Commissioner Arnelia Wilson FOR TAXATION Hudson Richard Ore; Field Office FHA Field Office, Indianapoles

STATE OF INDIANA COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for sale State and County, on JUNE 13, 1985 , personally appeared Richard who is personally well known to me and known to me to be the duly appeinted Field Office Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 13, by virtue of the authority and the person who executed the foregoing instrument bearing date of JUNE 13, by virtue of the authority vested in him by the Code of Feder-p al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged of the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 11-17-86 RESIDING IN

COUNTY, INDIANA

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana/GENERAL COUNSEL ACTING FOR

RETURN TO: INDIANAPOLIS REALTY

P. O. BOX 2145

INDIANAPOLIS, INDIANA 46206