

CONTRACT/POOL # 809462  
5247  
COMMITMENT # \_\_\_\_\_  
LOAN NO. 00000820

WHEN RECORDED, MAIL TO:

 **WestAmerica**  
Mortgage Company  
7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUL 1 11 28 AM '95  
RUDOLPH CLAY  
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

~~CITICORP HOMEOWNERS SERVICES INC.~~

~~670 MASON RIDGE CENTER DRIVE ST. LOUIS, MO 63141~~  
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 15 FEBRUARY, 1985 made and executed by BURKAT JR., EUGENE

BURKAT, WANDA S. HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on February 21, 1985 as Reception No. 792724 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2741 BIRCH AVE  
HAMMOND, IN 46394

LOAN AMOUNT: 42,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of FEB, 19 85.

WESTAMERICA MORTGAGE COMPANY

BY: Nancy Martin  
NANCY MARTIN, ASSISTANT SECRETARY

BY: Myrna F. Bernard  
MYRNA F. BERNARD, ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )  
COUNTY OF DENVER )

On this 25 day of FEBRUARY, 19 85, before me, the undersigned Notary Public, personally appeared NANCY MARTIN who acknowledged himself/herself to be ASSISTANT SECRETARY

and MYRNA F. BERNARD who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC KATHLEEN LEACH

1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: KATHLEEN LEACH

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