

SF-9D 809434

Form of Assignment of Mortgage

FOR VALUE RECEIVED, Suburban Mortgage Co., Inc. an Indiana Corporation ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 24th day of June, 1985, executed by Gary D. Amott and Kristine A. Amott, husband and wife

(whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake County, Indiana, 809433 (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 1st day of July, 1985.

Suburban Mortgage Co., Inc. (Name of Lender)

By: Leonard Niepokoj Its, President

Leonard Niepokoj (Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in this form was inserted by or under the direction of: Leonard Niepokoj, Suburban Mortgage Co., Inc.

STATE OF INDIANA ) COUNTY OF Lake ) SS

The foregoing instrument was acknowledged before me this 1st day of July, 1985, by Leonard Niepokoj, President of Suburban Mortgage Co., Inc. an Indiana corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

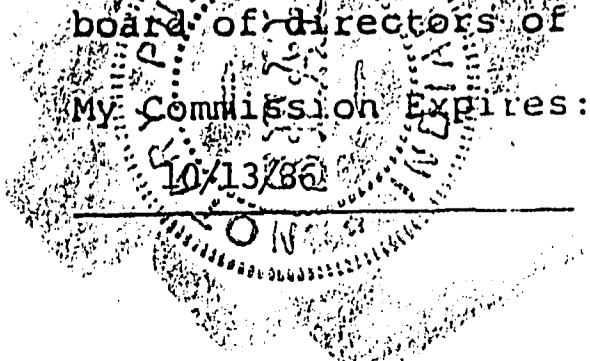
My Commission Expires: 10/13/86

Catherine A. Kasarda A Notary Public Resident of Lake County

Handwritten notes: Lt 29 x 5 1/2 L430 B5, Industrial Center Sub, Luffield, PB 17/13.

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

RECORDED 10 15 AM '85 CLAYTON COUNTY INDIANA REC'D



Handwritten note: 5.00 ct