

Send real estate tax bills to: Mr. & Mrs. Antonio R. Ramon

38749

IR# 2696

510 N. NICHOLS ST.
LOWELL, INDIANA 46356

FHA# 152-052046-270

Indiana

809409

SPECIAL WARRANTY DEED

LAWYERS TITLE INS. CORP.
7895 BROADWAY
MERRILLVILLE IND 46410

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to ANTONIO R. RAMON & JUNE E. RAMON, Husband and Wife

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit: THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING 30 FEET EAST AND 280 FEET NORTH OF THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION, THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SAID SECTION A DISTANCE OF 280 FEET TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, THENCE EAST ALONG THE SOUTH LINE A DISTANCE OF 420 FEET TO A POINT THENCE NORTHWESTERLY IN A STRAIGHT LINE TO THE POINT OF COMMENCEMENT.

Key 4-1-8

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 13TH day of JUNE, 1985, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, Field Office, Indianapolis, Indiana, for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

RECORDED
JUN 13 1985
FHA
INDIANAPOLIS, INDIANA

Witnesses:

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

Arnelia Wilson
Arnelia Wilson

By: Federal Housing Commissioner

G. T. Hudson
G. T. Hudson

By: Richard Orejuela (SEAL)
Richard Orejuela
CHIEF PROPERTY OFFICER

DULY ENTERED
FOR TAXATION

JUN 28 1985

Lucie O. Priddy
AUDITOR LAKE COUNTY

STATE OF INDIANA
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on JUNE 13, 1985, personally appeared Richard Orejuela, who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 13, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia Tess
Notary Public Julia Tess
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 11-17-86

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana/GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY
P. O. BOX 2145
INDIANAPOLIS, INDIANA 46206

1391
LH
5/1
PR

212753-P HUD-Wash., D. C. FHA Form No. 1818 Rev. 8/66