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809402

ASSIGNMENT OF MORTGAGE

LAWYERS
733
MERRILLVILLE, IND. 46410

FOR VALUE RECEIVED, Calumet National bank, hereby sells, assigns, transfers and sets over without recourse upon it to Stability, Inc.

_____, the real estate mortgage, executed by Patrick D. Parker and Maribel L. Parker, dated the 26th day of June, 19 85, recorded in Mortgage Record 809401 page _____ in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lot 42, Fairmeadow 4th Addition to the Town of Munster, Block 2, as shown in Plat Book 37, page 52, in Lake County, Indiana

AKA: 9541 Fran Lin Parkway Munster, In 46321

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 1 9 12 AM '85
RUDOLPH CLAY
RECORDER

together with the note and all other obligations secured by said mortgage, Calumet National Bank covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$55,200., together with interest thereon at the rate of 11.50 percent, per annum from the 26th day of June, 19 85, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Calumet National Bank, executes this instrument this 26th day of June, 19 85.

CALUMET NATIONAL BANK

BY: Terrence J. Farrell
Terrence J. Farrell Vice-President

ATTEST:

Pamela E. Krucina
Pamela E. Krucina, Mortgage Loan Officer

State of Indiana) ss:
County of Lake)

Before me the undersigned Notary Public in and for said County and State this 26th day of June, 19 85, personally appeared Terrence J. Farrell and Pamela E. Krucina, to me known to be the Vice President and Loan Officer, respectively of Calumet National Bank and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Calumet National Bank and that they are authorized so to do.

My commission expires: 2-7-86

Sylvia Gil
Notary Public Sylvia Gil

County of residence: Lake

This instrument prepared by Pamela E. Krucina Mortgage Loan Officer

Handwritten initials and number 600