

CM 122904-55 CNB 3189

Tien-Hzed

Loan No. 710658.....

809386

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by The First Bank of Whiting as Trustee, under a Trust Agreement dated October 15, 1983, known as Trust #1803., to THE FIRST BANK OF WHITING, Whiting, Indiana, on the 13th day of December, 1983, calling for the principal sum of \$ 1,322,500.00 being recorded in the records of Lake County, Indiana, in Document 741349, **RECORDED: January 17, 1984** is hereby released and satisfied as to:

LEGAL DESCRIPTION: EXHIBIT "A" REVERSE SIDE

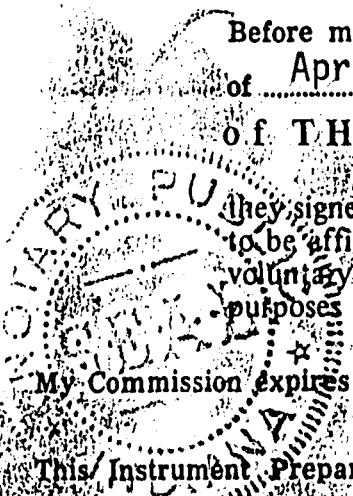
and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instrument to be signed by Gerald R. Melle Vice President, and its corporate seal to be hereunto affixed this 24th day of April, 1985

By Gerald R. Melle Vice President
THE FIRST BANK OF WHITING

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 24th day of April, 1985, personally appeared Gerald R. Melle Vice President, of THE FIRST BANK OF WHITING, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.



My Commission expires April 7, 1989

This Instrument Prepared By Gerald R. Melle

WITNESS MY HAND and official seal.

Jean Leynes
Notary Public
Resident of Lake County

RECORDED
JUL 1 1985
LAKE COUNTY INDIANA

650

LEGAL DESCRIPTION
EXHIBIT "A"

Parcel II: Apartment Unit Nos. 104, 108, 201, 205, 206 and 208, in the Building known as 2027-45th Street, Highland, Indiana, in Porte De L'eau Condominiums, Phase Two, a Horizontal Property Regime, as per Declaration recorded July 13, 1984 as Document No. 764641 and indicated in Fifth Amendment to the Declaration recorded March 28, 1985 as Document No. 797289 in the Office of the Recorder of Lake County, Indiana.

Together with the undivided interest in the common areas and facilities appertaining to each apartment unit, until such time as supplemental declarations annexing additional phase or phases are recorded pursuant to Article VI of the Declaration, at which time the undivided interest in the common areas shall be reduced as set out in said Declaration.

End of Legal Description.

