

CM 122904-85 CNB# 3189

Simon - Haged

Loan No. 710658

809385

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by The First Bank of Whiting, as Trustee, under a Trust Agreement dated October 15, 1983, known as Trust #1803, to THE FIRST BANK OF WHITING, Whiting, Indiana, on the 13th day of December, 1983, calling for the principal sum of \$1,322,500.00 being recorded in the records of Lake County, Indiana, in Document 741349, Book _____, Page _____, is hereby released and satisfied as to:

RECORDED: January 17, 1984

STATE OF INDIANA, LAKE COUNTY
 RECORDER
 RODOLPH CLAY
 1 8 48 AM '85

LEGAL DESCRIPTION: EXHIBIT "A" REVERSE SIDE

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instrument to be signed by Gerald R. Melle Vice President, and its corporate seal to be hereunto affixed this 24th day of April, 1985.

THE FIRST BANK OF WHITING

By *Gerald R. Melle*
 Gerald R. Melle Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 29th day of April, 1985, personally appeared Gerald R. Melle Vice President,

of THE FIRST BANK OF WHITING, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1989

WITNESS MY HAND and official seal.

This Instrument Prepared By Gerald R. Melle

Jean Leynes
 Jean Leynes Notary Public
 Resident of Lake County

6/50

LEGAL DESCRIPTION
EXHIBIT "A"

LEGAL DESCRIPTION

Parcel I: Apartment Unit Nos. 105, 108, 206, 305, 307 and 308 in the Building known as 2042-45th Street, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Declaration recorded July 13, 1984 as Document No. 764641, in the Office of the Recorder of Lake County, Indiana.

Together with the undivided interest in the common areas and facilities appertaining to each apartment unit, until such time as supplemental declarations annexing additional phase or phases are recorded pursuant to Article VI of the Declaration, at which time the undivided interest in the common areas shall be reduced, as set out in said Declaration.

