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809381

ASSIGNMENT OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

FOR VALUE RECEIVED, Calumet National bank, hereby sells, assigns, transfers and sets over without recourse upon it to Stability, Inc.

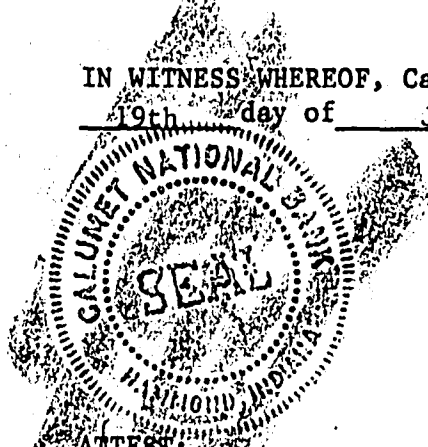
Stability, Inc., the real estate mortgage, executed by Terry P. London and Veronica T. London, dated the 19th day of June, 1985, recorded in Mortgage Record 809010 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to-wit:

SEE ATTACHED LEGAL

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 1 8 48 AM '85
RUDOLPH CLAY
RECORDER

together with the note and all other obligations secured by said mortgage, Calumet National Bank covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$67,600.00, together with interest thereon at the rate of 13.00 percent, per annum from the 19th day of June, 1985, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Calumet National Bank, executes this instrument this 19th day of June, 1985.



CALUMET NATIONAL BANK

BY: *Terrence J. Farrell*
Terrence J. Farrell, Vice-President

ATTEST:
Pamela E. Krucina
Pamela E. Krucina
Mortgage Loan Officer
State of Indiana) SS:
County of Lake)

Before me the undersigned Notary Public in and for said County and State this 19th day of June, 1985, personally appeared Terrence J. Farrell and Pamela E. Krucina, to me known to be the Vice-President and Loan Officer, respectively of Calumet National Bank and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Calumet National Bank and that they are authorized so to do.

My commission expires: 7-7-86

Sylvia Gil
Notary Public Sylvia Gil

6/5/85

County of residence: Lake
This instrument prepared by Pamela E. Krucina, Mortgage Loan Officer

LEGAL DESCRIPTION

Unit 3 in Building 29 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981 as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded August 9, 1983 as Document No. 719986, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .86218 interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less, to beginning in Lake County, Indiana.

End of Legal Description.