

12182-1-85

Thomas, Burke, Dugley & Cuyper
610 Prairie Bank Centre
8515 Broadway
Merrillville

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

809359

RELEASE OF MORTGAGE

TICOR TITLE INSURANCE
Crown Point, Indiana

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

Bob Mumma Builders, Inc., an Indiana Corporation

_____ , on the 24th

day of June 19 83, securing the principal sum of One hundred and fifty thousand Dollars (\$ 150,000.00)

which mortgage was duly recorded as Document Number 715574 or in Mortgage Record

_____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 11th day of July, 19 83, ~~and~~ is hereby Released and Satisfied by reason of the conveyance of the secured property to ~~the~~ mortgagee, ~~by~~ _____

_____, ~~which mortgage was duly recorded as Document~~

Number _____

_____ day of _____, 19 _____, ~~is hereby Released and Satisfied~~

Dated this 30th day of MAY, 19 85.

FIRST FEDERAL SAVINGS BANK OF INDIANA

BY Edward W. Fabian
EDWARD W. FABIAN
Vice President

BY William J. Beres
WILLIAM J. BERES
Assistant Secretary-Treasurer

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____

_____, 19 _____, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed name and affixed my official seal.

My commission expires: _____

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 1 8 45 AM '85
RUDOLPH LAY
RECORDER
NOTARY PUBLIC

Resident of _____ County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Edward W. Fabian, Vice President and William J. Beres, Assistant Secretary-Treasurer, known

to me to be such Officers of FIRST FEDERAL SAVINGS BANK OF INDIANA and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 30th day of MAY, 19 85

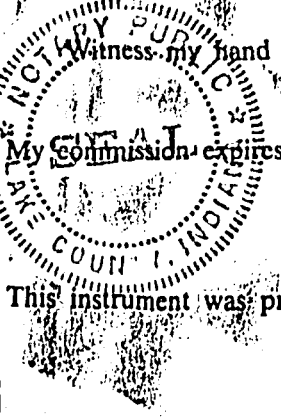
My Commission expires: DEC. 21, 1988

Andrew J. Kopko
ANDREW J. KOPKO
Resident of PORTER County.

This instrument was prepared by Andrew J. Kopko 8585 Broadway, Attorney At Law
Merrillville, Indiana

COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 Rev. 1978

Lot 114 Merrillville Heights Unit 3 P.B. 44 p 3; Lot 296 & 297 Lakes of Four Seasons Unit 7 P.B. 39 p 9;
Lot 404 Lakes of Four Seasons Unit 2 P.B. 37 p 76; Lot 405 Lakes of Four Seasons Unit 2 P.B. 37 p 76;
Lot 22 Blk 2 Robert R. Cenek 1st Add to Gary P.B. 17 p 27



Li
500