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Lot 22 Blk 2 Robert R. Genek 1st Add P.B. 17 p 27; Lots 404 & 405 Lakes of Four Seasons, Unit 2 P.B. 37 p 76

12/821-85

Thomas, Burke, Dwyer & Coffey
610 Main Bank Center
8585 Broadway, Terre.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

809358 RELEASE OF MORTGAGE

TICOR TITLE INSURANCE
Crown Point, Indiana

For a valuable consideration, it is hereby certified that a certain mortgage executed by Bob Mumma Builders, Inc., an Indiana Corporation

, on the 19th day of November 1982, securing the principal sum of Fifty thousand Dollars (\$50,000.00)

which mortgage was duly recorded as Document Number 688112 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 23rd day of November, 1982, is hereby Released and Satisfied by reason of the conveyance of the secured property to myself mortgagee.

~~Number _____~~

~~_____ day of _____, 19____,~~

Dated this 30th day of MAY, 1985.

FIRST FEDERAL SAVINGS BANK OF INDIANA

BY Edward W. Fabian
EDWARD W. FABIAN
Vice President

BY William J. Beres
WILLIAM J. BERES
Assistant Secretary-Treasurer

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____, 19____, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Edward W. Fabian, Vice President and William J. Beres, Assistant Secretary-Treasurer, known

to me to be such Officers of FIRST FEDERAL SAVINGS BANK OF INDIANA and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 30th day of MAY, 1985.

My commission expires: DEC. 21, 1988
Andrew J. Kopko
ANDREW J. KOPKO NOTARY PUBLIC
Resident of PORTER County.

This instrument was prepared by Andrew J. Kopko 8585 Broadway, Attorney At Law
Merrillville, Indiana

JW
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