121821-85

Thomas, Burke, Dyerly & Cuppy
610 Glaciers Bank Center
8585 Broadway, Merr.

(2)

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

809357

RELEASE OF MORTGAGE

TICOR TITLE INSURANCE
Crown Point, Indiana

For a valuable consideration, it is hereby certified that a certain mortgage executed by Bob Mumma Builders, Inc., an Indiana Corporation, on the 23rd day of November 1981, securing the principal sum of Forty-five thousand Dollars ($45,000.00) which mortgage was duly recorded as Document Number 653025 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake County, Indiana, on 8th day of December, 1981, ~~and subsequently assigned on the day of _____, 19__ to the _____, said assignment being duly recorded as Document Number _____ in the Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the day of _____, 19__~~, is hereby Released and Satisfied.

Dated this 30TH day of MAY, 1985.

FIRST FEDERAL SAVINGS BANK OF INDIANA

BY Edward W. Fabian
EDWARD W. FABIAN
Vice President

BY William J. Beres
WILLIAM J. BERES
Assistant Secretary-Treasurer

STATE OF _____, COUNTY OF _____ SS:

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD
JUL 1 8 47 AM '85
RUDOLPH CLAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of _____, 19__, personally appeared and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ _____
NOTARY PUBLIC
Resident of _____ County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Edward W. Fabian, Vice President and William J. Beres, Assistant Secretary-Treasurer, known to me to be such Officers of FIRST FEDERAL SAVINGS BANK OF INDIANA and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 30TH day of MAY, 1985.

My commission expires: DEC. 21, 1988

Andrew J. Kopko
ANDREW J. KOPKO
NOTARY PUBLIC
Resident of PORTER County.

NOTARY PUBLIC SEAL LAKE COUNTY, INDIANA

This instrument was prepared by Andrew J. Kopko 8585 Broadway Suite 610, Merrillville, Indiana, Attorney At Law

COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 Rev. 1978

Lot 296 L Lakes of the Four Seasons, Unit #7 P.B. 38 p 9