

121821-85

Thomas, Burke, Dwyer & Cagley
610 Main Bank Center
8515 Broadway, Mer.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

809356

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

Bob Mumma Builders, Inc., an Indiana Corporation

_____, on the 25th

day of November 1981, securing the principal sum of Forty-four thousand

_____ Dollars (\$44,000.00)

which mortgage was duly recorded as Document Number 652511 or in Mortgage Record

_____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 7th day of December, 1981, _____

is hereby Released and Satisfied by reason of the conveyance of the secured property to _____

_____, _____

_____, _____

_____, _____

_____, _____

Dated this 30th day of MAY, 1985.

FIRST FEDERAL SAVINGS BANK OF INDIANA

BY Edward W. Fabian
EDWARD W. FABIAN
Vice President

BY William J. Beres
WILLIAM J. BERES
Assistant Secretary-Treasurer

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____

_____, 19____, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed name and affixed my official seal.

My commission expires: _____

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 8 4 27 AM 1985
REDDOLPH CLAY
RECORDER

NOTARY PUBLIC

Resident of _____ County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Edward W. Fabian, Vice President and William J. Beres, Assistant Secretary-Treasurer, known

to me to be such Officers of FIRST FEDERAL SAVINGS BANK OF INDIANA and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 30th day of MAY, 1985.

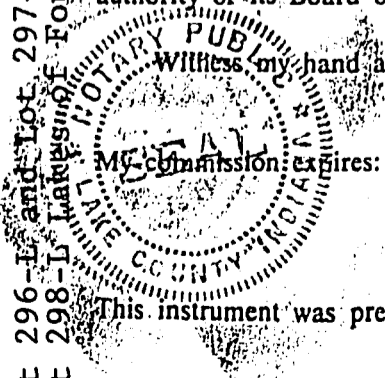
My commission expires: DEC. 21, 1988

Andrew J. Kopko
ANDREW J. KOPKO
NOTARY PUBLIC
Resident of PORTER County.

This instrument was prepared by Andrew J. Kopko 8585 Broadway, Suite 610, Merrillville, Indiana Attorney At Law

TICOR TITLE INSURANCE
Crown Point, Indiana

Lot 296-L and Lot 297-L Lakes of Four Seasons, Unit #7 P.B. 38 p 9
Lot 298-L Lakes of Four Seasons, Unit #2 P.B. 37 p 76 ; Lot 886-L Lakes of Four Seasons, Unit #6 P.B. 39 p 12



Handwritten initials and numbers, possibly '100' and '5'.