

04-4001058-7

SATISFACTION OF MORTGAGE

123700.85-47

809352

THIS CERTIFIES, That a certain Mortgage executed by Ana Rodriguez

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 18th. day of October, 19 84 calling for \$ 1,600.00 and recorded in Mortgage Record No. 777388 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 26th. day of June, 19 85.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski

STATE OF INDIANA
COUNTY OF LAKE
FILED
JUN 1 8 47 AM '85
RODOLPH CLAY
RECORDER

Attest:
By Patricia J. Mrvan
Patricia J. Mrvan
Assistant Secretary

STATE OF INDIANA,
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 26th. day of June, 19 85 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley
Notary Public

My Commission Expires 9/9/87

"Resident of Lake County"

Prepared By: Patricia J. Mrvan

Par I: The N. 56 Ft. of the W 1/2 of the N 5 acres of the S. 10 acres of the N. 18 acres of the W. 1/2 of the NW 1/4 of the SW 1/4 of Sec. 26, Twp. 36 N. Rge 9 W. 2nd. P.M. to Town of Griffith.
Par II: The E. 165 Ft of S. 76 Ft of N. 32 Ft of W 1/2 of N 5 acres of S. 10 acres of N. 18 acres of W. 1/2 of the NW 1/4 of the SW 1/4 of Sec. 26 Twp. 36 N. Rge 9 W. 2nd. P.M. in Twn of Griffith.