808698

FOR VALUE RECEIVED, Calumet National bank, hereby	sells, assigns, transfers
and sets over without recourse upon it toS	
, the real estate me	ortgage, executed by
Thomas E. Bajusz and Susan J. Bajusz	, dated the
21st day of June, 19 85, recorded in Mor	
page in the Office of the Recorder of Lak	
covering the following described real estate in se	aid county, to-wit:
Lot 19, Block 1, Calumet Lawn Addition to in Plat Book 17, page 2, in Lake County,	Hammond, as shown Indiana.
AKA 7320 Tapper Avenue Hammond, IN 46324	
nammond, in 40324	808697
	OUODY/
	N 25 1 15 PH '85 N ECORDER
the 21st day of June , 1985, and extended the time for the performance of, or other of the covenants, provisions and terms contained note secured thereby, and that it has not encumber manner by prior assignment or otherwise. IN WITNESS WHEREOF, Calumet National Bank, execute	rwise modified any in, said mortgage or the red said mortgage in any
21st day of June , 19 85	
CALUMET NATIONAL BA	NK ////////////////////////////////////
BY:	Many
Terfence J. Far	real, vice-riesident
ATTEST:	
Pamela E. Krucina, Mortgage Loan Officer	
State of Indiana) SS: County of Lake)	
Before merthe undersigned Notary Public in and for this 21st day of June , 19 85, person Terrence II. Farrell and Pamela E. Krucina the Vice President and Loan Officer, re National Bank and acknowledged the execution of the last ignment of mortgage for and on behalf of said and that they are authorized so to do.	nally appeared, to me known to be espectively of Calumet he above and foregoing
My commission expires:	ylain //X
County of residence: Sylvia Gil	
This instrument prepared by Pamela E. Krucina	, Mortgage Loan Officer