TIMS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OLINSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

806141 REAL ESTATE MORTGAGE

This indenture witnesseth that LON E. WHITESELL

of 6888 Melton Rd., Lot #35, Portage, Porter County, Indiana, as MORTGAGOR, Mortgage and warrant to PHYLLIS L. WHITESELL

of Porter County

Indiana, as MORTGAGEE

the following real estate in State of Indiana, to wit: Lake

County

LOT 1076, LAKES OF THE FOUR SEASONS, UNIT NO. 7, AS SHOWN ON PLAT IN PLAT BOOK 38, PAGE 9, IN THE RECORDER'S OFFICE OF LAKE COUNTY.

JUN 6 1 59 PM 15
RECORDER

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws, and upon failure to pay said note or any installment thereon as it becomes due, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated; then said note shall be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until said note is paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee as interest may appear and the policy duly assigned to the mortgagee, in the amount of Ten Thousand (\$10,000) Dollars

Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

Additional Covenants:

NONE

| State of Indiana, | LAKE | County, ss: | Dated this 17th Day of May | _19 <u>85</u> |
|-----------------------------------|-------------------|----------------------------|-----------------------------|----------------|
| Before me, the undersign | ed, a Notary Pub | lic in and for said County | 4 E 11/1+ | DA. |
| and State 17th | day of Ma | y 19 85 | TON E. WHITESELL PULLER | <u> </u> |
| DANA NA PROPERTY IN | HITESELL | · | | (c.u) |
| acknowledged the ex | ecution of the fo | regoing mortgage. In wit- | | Seal |
| nes Quarett, have her | | | | <u>.</u> |
| allinda My gongos | ion expires5/ | 16/88 19 | | Seal' |
| Jaman ka Holc Resident of Lake | mes a p | tolcomb | | |
| James ka. Holc | omb | Notary Public | | Seal- |
| Resident of Lake | | County | | |
| This instrument prepared b | James A. | Holcomb. Lucas. | Holcomb & Medrea | |
| A | | | 606, Merrillville, IN 46410 | storney at Law |