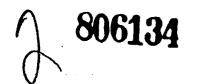
## **REAL ESTATE MORTAGE**



## THIS MORTGAGE SECURES FUTURE ADVANCES

THIS INDENTURE WITNESSETH, that the Mortgagor (all, if more than one H/W , resident in Lak	
Transamerica Financ	cial Services
51 West 78th P	
(Branch Addre	
Merrillville,	IN 46410
with mortgage covenants, to secure the payment of a promissory note, dated in the principal amount (Amount Financed) of \$_6,897.55	June 4, 1985
described REAL ESTATE together with improvements thereon situated in Indi	
PART OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUART	
RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS 255.56 FEET EAST OF THE NORTHEAST CORNER OF LOT 22 SUBDIVISION, AS RECORDED IN PLAT BOOK 28, PAGE 58, INDIANA; THENCE NORTH 80 FEET; THENCE WEST 160 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, IN	2, BLOCK 2, PART 1, IN MERRILL HEIGHTS , IN THE RECORDER'S OFFICE OF LAKE COUNTY, ET; THENCE SOUTH 80 FEET; THENCE EAST 160
	MO on III
The Mortgagor expressly agrees to pay the sum of money above secured with State of Indiana. All obligations of the Mortgagor to Mortgagee shall be default.  Should Mortgagor sell, convey, or give up title voluntarily or involuntarily to	o said property or any part thereof, without the written consent of
Mortgagee first being obtained, then Mortgagee shall have the right, at its opt	
(See reverse side for add	litional terms)
	allan l'haston (Seal)
	Allan J. Kasper
	(Seal)
	Constance Marie Kasper (Seal)
STATE OF INDIANA )	Constance Marie Kasper
OUNTY OF Lake	
	a Notary Public in and Soil sid county,
Before me, Dennis R. White	
this 4th day of June 19.85 personally appeared the abo	)Ve-named
Kasper, H/W	
and acknowledged the foregoing instrument to be their free act and deed.	
My Commission Expires 3-13-87	Devolution (Seal)
This instrument prepared by: Dolores Sebben 16-131 MD (Rev. 2-84)	Dennis R. White Notary Public residing in Lake Co.

## ADDITIONAL TERMS

Mortgagor agrees to keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving its right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

	RELEASE OF	MORTGAGE		
THIS CERTIFIES that	the annexed Mortgage to		3/2	
which is recorded in the office	e of the Recorder of	Cour	nty, Indiana, in Mortgage Rec	ord
, page, ha	s been fully paid and satisfied and	the same is hereby releas	sed.	
Witness the hand and s	eal of said mortgagee, this	day of		
ATTEST:				
				•
	Ву		(SE	AL)
ASSISTANT SE	CHETANY	VICE PRES	IDENT	
STATE OF INDIANA				
COUNTY OF	SS			
Before me, the undersigned,	a Notary Public in and for said co	ounty, this	da	of.
The state of the s	Camera and a second of the sec		and acknowledged	77. 701
• nexecution of the annexed rele	ease of mortgage.	ner de la companya del companya de la companya de la companya del companya de la	man and the second seco	
IN WITNESS WHEREOF, IN	ave hereunto subscribed my name	e and affixed my official.	seat. Zofina den zoon	" T (*)
My Commission expires	) on Min Edward of Co.		Notary Put	ìlic.

						4.2	Ì	recorded	i i	e ,		County	
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ш	A decision of			4,		ecord		Ä		range and respondent	,		
MORTGAGE	From		To			Received for Record	day of	_o'clock		The second secon			
<b>S</b>			the transfer distribution on		*	Receiv		at			3		\$
and the state of t	80			**************************************		4.4	The	A.D., 19	in Record			Recorder of	Recorder's Fee