P.O Box 69 Hammond

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1	.09 SATISF					
THIS	CERTIFIES, that a c	ertain Mortgage exec				
***************************************				Eliza Harris		
-411	banking association, d	to CAL				
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	: \$7467.84, and corder's Office of Lak					
	ereby released.	e county, where or		CON AMEN PORCE -	11 W PRPPPPPP -	
	•					. 373
	ITNESS WHEREOF,					3
4	ed by H. Dan Carve				111/	and
attested by	yits, Thomas R. M. Assistant Ca	<u>lllett</u> , t Ishier	his a	ay ofJi	Tie Color, 17	ARAMA C
ATTEST:			CALUMET	NATIONAL BA	INKE 3	10.0
3: 6	Mello	•=====================================	6	#//		
Thomas	R. Mallett	***************************************	BY H. Da	n Carver	RICUE	dont
	nt Çaşbier		***: 170	ir dar vor	AICC I LOW	Mene
FILL TO SECON	E. Milling					
STATE OF	F'INDIANA, LAKE C				-1	
The second of th		igned, a Notary Public			27.45.04	337
		, 19.85, personally	_			
		<u>fallett</u> , <u>Ass</u> own to me to be such, a				
	delivered the annexed	satisfaction of mortgage nt to the authority of th	, and caused	the corporate sea	l of said Bank	o be
	voluntary act and deed	l, and as the free and v				
	purposes therein set fo					Vier
My Commis	ssion expires	ce 12, 1989	? 	WITNESS MY H	AND and official	ieal.
This Instru CNB 174	ment Prepared By	H. Dan Carver	**************************************	Edith E. Irby	Nothing 1	ANIE V