CH Form 242 chattel Rev. 3/22/84 806098

804540

FNMA No.: 1-13-213850-5
Servicer: Calumet Securities Corporation
Servicer Loan No.: 605157

SATISFACTION OF MORTGAGE

| ASSOCIATION, a corporation organized | |
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| | Securities Corporation, its |
| Attorney-in-Fact by virtue of a Lim | |
| Federal National Mortgage Associat | |
| county as Document No. 786121 | cortifies that a real estate |
| county as Document No. 786121 mortgage now owned by it dated | Tanuary 26th 1056 made by |
| Tsaac Watson and Helen Watson, husband and w | Ife as mortgagor(s) to |
| Isaac Watson and Helen Watson, husband and w Gary National Bank as mort | gagee recorded as Document No. |
| Gary National Bank as mort 908721 , in Book No. 1124 of the Recorder , Lake the indebtedness thereby secure discharged and the Paradam Procedure. | Page No. 51-54 ** in the office |
| of the Recorder Lake | County, Indiana, is with |
| the indebtedness thereby secure | d. fully paid, satisfied and |
| discharged, and the Recorder | is hereby authorized and |
| discharged, and the Recorder directed to release and discharge the | same upon record. |
| | |
| ** and cross-indexed in Chattel Mortgage Min | ute Record Book 222, page 92 as |
| Document No. 908722 | |
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| Date: May 16, 1985 | |
| | \ me = 845 / |
| CAI | UMET SECURITIES CORPORATION 3 |
| At: | cornev-in-Fact For |
| WITNESSED: (Michigan and FEI | ERAL NATIONAL MORTGACE ASSOCIATION |
| Ohio properties only) | |
| | 1 100 /// |
| By: | Tilly talley |
| · The state of the state of th | |
| | Betty D. Walley, Vice President |
| | 1/1 1/14 = 1 |
| Att | est: Amande 1. Wallet 5 mg |
| Atı | est: Amande 1. Wallet 5 mg |
| Att | Amanda J. Huffine, Stant Secretary |
| Atı | Amanda J. Huffine, Stant Secretary |
| | Amanda J. Huffine, Stant Secretary |
| STATE OF INDIANA) | Amanda J. Huffine, Stant Secretary |
| STATE OF INDIANA)) SS | Amanda J. Huffine, Stant Secretary |
| STATE OF INDIANA) | Amanda J. Huffine, Stant Secretary |
| STATE OF INDIANA)) SS COUNTY OF LAKE) | Amanda J. Huffine, Thistant Secretary |
| STATE OF INDIANA)) SS COUNTY OF LAKE) The foregoing instrument was acknowled | Amanda J. Huffine, Thistant Secretary |
| STATE OF INDIANA)) SS COUNTY OF LAKE) The foregoing instrument was acknowled commissioned in Lake County, Indiana | Amanda J. Huffine, Tristant Secretary Redged before me, a notary public this May 16th, 1985 (date), by |
| STATE OF INDIANA)) SS COUNTY OF LAKE) The foregoing instrument was acknowle commissioned in Lake County, Indiana Batty D. Halley , Vice Presiden | Amanda J. Huffine, Thistant Secretary Redged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine |
| STATE OF INDIANA) SS COUNTY OF LAKE The foregoing instrument was acknowled commissioned in Lake County, Indiana Barty 9. Halley Assistant Secretary, of Calumeters | Amanda J. Huffine, Strant Secretary Redged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine Securities Corporation, As |
| STATE OF INDIANA)) SS COUNTY OF LAKE The foregoing instrument was acknowled commissioned in Lake County, Indiana Batty D. Halley Assistant Secretary, of Calume Attorney in Fact for and on behalf | Amanda J. Huffine, Thistant Secretary Redged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine |
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| STATE OF INDIANA) SS COUNTY OF LAKE The foregoing instrument was acknowled commissioned in Lake County, Indiana Batty D. Halley Assistant F Secretary, of Calumeter Attorney in Fact for and on behalf association: | Amanda J. Huffine, Strant Secretary Redged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine Securities Corporation, As |
| STATE OF INDIANA)) SS COUNTY OF LAKE The foregoing instrument was acknowled commissioned in Lake County, Indiana Batty D. Halley Assistant Secretary, of Calume Attorney in Fact for and on behalf | Amanda J. Huffine, Strant Secretary Redged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine Securities Corporation, As |
| STATE OF INDIANA) SS COUNTY OF LAKE The foregoing instrument was acknowled commissioned in Lake County, Indiana Batty D. Halley Assistant F Secretary, of Calumeter Attorney in Fact for and on behalf association: | Amanda J. Huffine, Strant Secretary Redged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine Securities Corporation, As |
| STATE OF INDIANA)) SS COUNTY OF LAKE The foregoing instrument was acknowled commissioned in Lake County, Indiana Berty D. Halley Assistant & Secretary, of Calume Attorney in Fact for and on behalf of Association. | Amanda J. Huffine, Selectary Redged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine Securities Corporation, As of the FEDERAL NATIONAL MORTGAGE Rosemarie E. Jones, Motary Public |
| STATE OF INDIANA) SS COUNTY OF LAKE The foregoing instrument was acknowled commissioned in Lake County, Indiana Batty D. Halley Assistant F Secretary, of Calumeter Attorney in Fact for and on behalf association: | Amanda J. Huffine, Selectary Redged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine Securities Corporation, As of the FEDERAL NATIONAL MORTGAGE Rosemarie E. Jones, Motary Public |
| STATE OF INDIANA) SS COUNTY OF LAKE The foregoing instrument was acknowle commissioned in Lake County, Indiana Barty D. Halley Assistant Secretary, of Calume Attorney in-Fact for and on behalf association. County Le Résidence: My commission expression expression. | Amanda J. Huffine, Strant Secretary Edged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine Securities Corporation, As of the FEDERAL NATIONAL MORTGAGE Rosemarie E. Jones, Motary Public pires: 10-17-87 |
| STATE OF INDIANA) (COUNTY OF LAKE) The foregoing instrument was acknowled commissioned in Lake County, Indiana Barty D. Halley (Assistant): Secretary, of Calumeter County Calumeter Cartion: (County of Calumeter C | Amanda J. Huffine, Stant Secretary edged before me, a notary public this May 16th, 1985 (date), by at, and Amanda J. Huffine Securities Corporation, As of the FEDERAL NATIONAL MORTGAGE Dires: 10-17-87 mil C. Huffine, Executive Vice |
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