413 599-810 ABBOC # 7-4052 Sec 7-ed 4/3 599-010 A0800 9301 Wicker # 7-4052 Chicago Title Insurance Company

806071

## THIS INDENTURE WITNESSETH

| That JEROME CO                                                                                                                                                                                                | OPPAGE                                                                                                                     |                                                                        |                                                               | • •••       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------|-------------|
| of Lake                                                                                                                                                                                                       | County, and State of                                                                                                       | Indiana                                                                |                                                               | _           |
|                                                                                                                                                                                                               | CONVEY & WARRANT                                                                                                           |                                                                        |                                                               | X           |
| ToJOSEPH C. BUBLIS and                                                                                                                                                                                        | SANDRA P. BUBLIS                                                                                                           | , husband a                                                            | and wife                                                      | ANAIGE      |
|                                                                                                                                                                                                               |                                                                                                                            |                                                                        | ,<br>, , , , , , , , , , , , , , , , , , ,                    | _6 8        |
| ofLake                                                                                                                                                                                                        | County, in the State of                                                                                                    | Indiana                                                                | <u> </u>                                                      | JISIA!      |
| for the sum of 10.00 ten dollar                                                                                                                                                                               | other consider                                                                                                             | ations (                                                               | \$10.00 )Dollar                                               | TS, C       |
| ofLake  for the sum ofLake                                                                                                                                                                                    | on, the receipt of which is<br>unty, in the State of Indian                                                                | hereby acknowle<br>a, to-wit:                                          | edged, The following                                          | OSPANY      |
| Unit 43, 43 Inverness Drivers Club Condominiums of Bridas recorded as Documents September 2, 1983, and as Declaration of Condominiand 754877 under the date of Lake County, Indiana common elements appertain | ar Ridge, a Horize<br>723905 and 723906<br>amended in First<br>ums, recorded as le<br>of May 1, 1984,<br>and the undivided | ontal Prope<br>6 under the<br>t Amendment<br>Document No<br>in the Rec | erty Regime,<br>e date of<br>to<br>os. 754876<br>corder's Off |             |
|                                                                                                                                                                                                               |                                                                                                                            |                                                                        |                                                               |             |
| Mail Tax Statements To:                                                                                                                                                                                       | DULY ENTERE<br>FOR TAXATIO                                                                                                 |                                                                        | Indiana 4637                                                  | 5           |
|                                                                                                                                                                                                               | JUN:6 1985                                                                                                                 | "IV,                                                                   |                                                               | ÷ .; .      |
| KEY NO: 13-355-3                                                                                                                                                                                              | P. NOW                                                                                                                     |                                                                        |                                                               | 5742        |
| SEND TAX STATEMENTS TO:                                                                                                                                                                                       | AND LAST COURT                                                                                                             |                                                                        | 900 B                                                         | AK.         |
|                                                                                                                                                                                                               | erome Coppage                                                                                                              |                                                                        | ORI D                                                         | SOL<br>MAGK |
| IN WITNESS WHEREOF, The said                                                                                                                                                                                  |                                                                                                                            | ر مد جد حد مد شر شد حد جد برد.<br>الأنافي                              | MI P                                                          | <b>1</b> 26 |
| Has her unto set his Hand                                                                                                                                                                                     | this 5th                                                                                                                   |                                                                        | 85                                                            | SAMO        |
|                                                                                                                                                                                                               | unty, ss:                                                                                                                  | U!:                                                                    |                                                               |             |
| Before me the undersigned, a Notary P<br>and for said County and State, persor                                                                                                                                | ublic, in                                                                                                                  | and Ox                                                                 | and .                                                         |             |
| peared the Within hamed                                                                                                                                                                                       | ZEROM                                                                                                                      | E COPPAGE                                                              | 2 Se                                                          |             |
|                                                                                                                                                                                                               |                                                                                                                            | V-L                                                                    | <i>Z_(J</i> Se                                                | eal         |
| and acknowledged the execution of the for Deed to be to be a voluntary act and                                                                                                                                | oregoing<br>deed, in                                                                                                       |                                                                        | Se                                                            | eal         |
| witness whereby in the hereunto subscr<br>name and alliged my official seal. My com                                                                                                                           | ibed my                                                                                                                    |                                                                        | Se                                                            | eal         |
| expires <u>May 231 1987</u>                                                                                                                                                                                   |                                                                                                                            |                                                                        | Se                                                            | eal         |
| Dianno Afanakor                                                                                                                                                                                               | otary Public                                                                                                               |                                                                        | Se                                                            | eal         |
| Resident of Lake                                                                                                                                                                                              | County                                                                                                                     |                                                                        | 40                                                            | 75          |
| To-mono C                                                                                                                                                                                                     |                                                                                                                            |                                                                        |                                                               | ر           |