

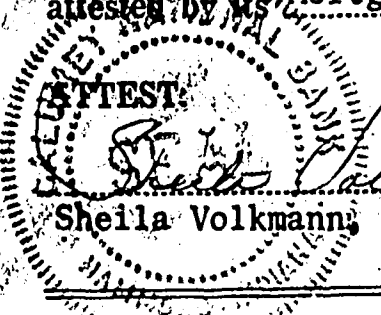
806051 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by John W. Jacobs and Alyce G. Jacobs, husband and wife,

..... to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 13th day of July, 1985, in the amount of \$ 10,000.00, and recorded as Document 625560, Book 1568, Page 124 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 7 in Block 1 in Park Manor Third Addition to Griffith, as per plat thereof, recorded in Plat Book 30 page 30, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this Instrument to be signed by Terrence J. Farrell Vice President, and its corporate seal to be hereunto affixed and attested by Ms. Sheila Volkman Mortgage Loan Officer, this 28th day of May, 1985.

 ATTEST:
Sheila Volkman
Sheila Volkman, Mortgage Loan Officer

CALUMET NATIONAL BANK

BY Terrence J. Farrell
Terrence J. Farrell Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 28th day of May, 1985, personally appeared Terrence J. Farrell Vice President, and Sheila Volkman, Mortgage Loan Officer, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires February 7, 1986

This Instrument Prepared By Sheila Volkman

CNB 174

WITNESS MY HAND and official seal.

Sylvia Gil
Sylvia Gil Notary Public
County of Resident: LAKE

STATE OF INDIANA/S.S. NO. 1000 TITLE INSURANCE COMPANY INDIANA DIVISION JUN 6 10 17 1985 RECORDED

Lot 7, Block 1, Park Manor Third Addition to Griffith, PB 30/30