

806024

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Stability, Inc., hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by BRUCE E. CRANE AND MARIAN J. CRANE, dated the 29th day of May, 1985, recorded in Mortgage Record 806023 page _____ in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

LOTS 63 and 64 in Block 15 in Dalecarlia, as per plat thereof, recorded in Plat Book 22, page 18, in the Office of the Recorder of Lake County, Indiana.

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of 30,000.00, together with interest thereon at the rate of 12 percent, per annum from the 29th day of May, 1985, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 6th day of June, 1985

STABILITY, INC.

BY: Robert D. Pesavento
Vice President

ATTEST:

Robert D. Pesavento

Edward Kelley
Asst. Vice President
Edward Kelley

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
JUN 6 8 48 AM '85
REDDOLPH CLAY
RECORDER

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in and for said County and State this 6th day of June, 1985 personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc., and that they are authorized so to do.

Mary Lynn Krizanick
Notary Public

My Commission Expires: 2-7-86
County: Lake Residence: _____

Appr. S.O. & D. 5-24-85

This instrument was prepared by Edward Kelley Asst. Vice President

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