412261 LD

The First Bank of Whtg 5191 W Lincoln Hwy Crown Point

CH Form 242
Rev. 3/22/84

801414

FNMA No.: 1-13-014876-4

Servicer: TOWER FEDERAL S&L ASSOC.

Servicer Loan No.: 16300-000-8

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated April 5, 1982, made by David T. Raybuck as mortgagor(s), to Tower Federal Savings and Loan Association as mortgagee, recorded as Document No. 664648, in Book No. _____, Page No. _____, in the office of the Recorder, Lake County, Indiana, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the mortgage is hereby authorized and directed to release and discharge the same upon record.

MAY 2 9 53 AM '85
RUDOLPH CLAYCOMB
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Date: APR 22 1985

WITNESSED: (Michigan and Ohio properties only)

_____

_____

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
Karen A. Runnels
Assistant Vice President

Attest: _____
Barbara J. Kosl
Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this APR 22 1985 (date), by Karen A. Runnels, Assistant Vice President, and Barbara J. Kosl, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

_____, Notary Public
SUSAN M. PIZZOLATO

My commission expires: DEC 19 1988

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

The South 50 feet of the N 250 ft of the E½ E½ NE¼ SE¼ Sec 35-36-9 W of 2nd PM, Lake Co, IN
Key 26-11-71

CT
5.00