

Please send tax statements to:  
3666 Kingsway Drive  
Crown Point, Indiana 46307

# Warranty Deed

7805 BROADWAY  
MERRILLVILLE, IND. 46410

THIS INDENTURE WITNESSETH, That T-K BUILDERS, INC. an Indiana Corporation

James M. Buchanan, President and Bruce T. Fleming, Secretary

of Lake County, in the State of Indiana Convey and Warrant  
to STEVEN E. ERFFMEYER and DIANE R. ERFFMEYER, Husband and Wife  
3666 Kingsway Drive  
Crown Point, Indiana 46307

of Lake County, in the State of Indiana, for and in consideration of the sum of  
Ten Dollars and other valuable considerations.

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,  
in the State of Indiana, to-wit:

Lot 630, Lakes of the Four Seasons, Unit 2, as shown in Plat Book 37, page 76,  
Lake County, Indiana.

#10-46-342

Subject to easements and restrictions of record.

Subject to unpaid real estate taxes.

The undersigned persons executing this deed on behalf of Grantors represent and certify that they are duly elected officers of Grantors and have been fully empowered, by proper resolution of the Board of Directors of Grantors, to execute and deliver this deed; that Grantors have full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

**DULY ENTERED  
FOR TAXATION**

APR 30 1985

*April O. ...*  
AUDITOR LAKE COUNTY

MAY 2 8 57 AM '85  
RUDOLPH CLAY  
RECORDER

LAKE COUNTY  
CLERK OF RECORDS

In Witness Whereof, The said Grantors

have hereunto set their hands and seals, this 25th day of April 19 85

*James M. Buchanan* (Seal) *Bruce T. Fleming* (Seal)  
James M. Buchanan - President Bruce T. Fleming - Secretary  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this

25th day of April 1985, came

James M. Buchanan, it's President and Bruce T. Fleming, it's Secretary

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal

My Commission expires June 26, 1988.

*Laura May Sekema* 508  
Laura May Sekema Notary Public

This instrument prepared by: Under the direction of B. Fleming Residence: Porter Co.