ALA ALAMANA ALAMANTA IN ALAMA

RETURN TO. AMERICAN SECURITY CORP NO 5, 5015 U.S. HIGHWAY 6, PORTAGE, IN 46368 800807 RELEASE OF MORTGAGE

This certifie	es, that a certai	n mortgage	executed	by	Charles	E. Reck,	a Single
Man	of the City	C	Station		, Coun	ty of _{Lak}	ė and an analysis of the same
	State of	Indiana					y Corp No.
•	n as: Indiana Fi	_			(Corpora	te name	and address
	hway 6, Portage,	In 46368		Porter		and the second second	
County,I	ndiana	_, on the _	28	day of _ _{Nov}	vember		19 79
	(State)						
securing the pr	incipal sum of \$	8,815.27	·	, and duly red		lortgage	Book
Doct no. 5622	98 , Pag	ge	<u> </u>	in the Office		Recorder	
7 . 1			T., 14			cording (The state of the s
Lake		County,	Indiana		, has been	fully pai	d and
			(State)				
satisfied, and s	same in hereby i	released.					
	WHEREOF, the	e Undersign			hand by it	s proper	ly
authorized offic	cer this 21	·	day	of April		- 	,
1985	•						
			AM	ERICAN SECURI	TY CORP NO	5	
				. (0	Corporate I	Vame)	- · · · · · · · · · · · · · · · · · · ·
					Da.		1
			BY	Alley	XOU	May	e ·
			_	Branch Mana	ger and Att	orney-in	-Fact
				SHERYL J.	BARNARD		
STATE OF	Indiana) cc.				NO G	
COUNTY OF		, SS:				mo O	्रांगे भू
	Porter					0 =	= 132
The underside	gned, a Notary I	Public, in a	nd for the	e State and Co	ounty afore	sasid. do	s hereby
	foregoing Relea						
, -	y Sheryl J. B		, P			A	
Branch Manage	r and Attorney-	arnard in-Fact of	said	•			27
Dianen Manage	1 and 11ttorney	111-1 200, 01	A	merican Secur (Corr	orate Nam		•
to be the act an	d dood of Amo	rican Securi	ity Corn N		,01410 11411	0 /	
to be the act an	d deed of Ame	rican securi		rate Name)			
	11-¢		(Corpo	Tate Halle	Bra	nch Mana	ager and
and the act and		J. Barnard			, Dra	IICII Mair	ager and
Attorney-in-Fa	CI.						
TAL TITTERATEGO	WITTED FOR IL	1		hand and ass	l this 21	,	adav of
IN WITNESS	WHEREOF, Ih	lave nereun		nand and sea	this 21	زارزهٔ وافاره. درانده المحادث	That of
<u>April</u>		,	19 85		المنالية	A 100 000000	
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			My	Commission	expires	line 14	987
			/ 1	12 W			
				1 Ekyl.	levery	Cher	y Iv Arne
				ry Public, _	Porter 1		County,
			Stat	e of <u>Indiana</u>			
					A (.)	Service Control	1,6;3,4 <u>-</u>
This instrun	nent was prepar	ed by	Chervl L.	Arnev			·
	_			Sharra	~ Qui	William A	, 2
			~	silly.	7) 10,0	ind	
			She	ryl J. Barnar	d (Signed)	Experi	