800790

## Real Estate Mortgage

1619 174 Place

This Indenture Witnesseth. That Lawrence Pittman Jr. and Judith S. Pittman husband and wife

Lake of 1673 174th Place, Hammond, County, in the State of

Indiana 46324

Moregage and Warrant to Brian R. Pittman

Lake

of 1619 174th Place, Hammondunty, in the State of Indiana 46324, the following described

Real Estate in

Lake County, in the State of Indiana, as follows, to-wit:

Lot 19 in Block 2 in Briangate First Addition, in the city of Hammond, as per plat thereof, recorded in plat Book 29 page 102, in the office of the Recorder of Lake County, Inliana.

This Mortgage is given to secure the payment of a certain Promissory Note in the sum of Two Thousand and No/100th Dollars (\$2,000.00) of even date herewith, and bearing no interest, wherein Mortgagors are makers and Mortgagee is payee.

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as h interest may appear and the policy duly assigned to the mortgagee, to the amount of Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof.		the said mortgagor 🗚 🗢		hereunto set	their	hands and	
sea	al this	2 <b>B</b> th	day of	April		<b>19</b> 85	; <b>.</b>
L	aurence	Pittma	(Seal)	·			(Seal)
J	Edith.	S. Pitton	(Seal)				(Seal)
/_			(Seal)				
STAT			************************************				
O.		Before n	ne, the undersigned, a N	otary Pub	olic in and for sa		the second secon
	7.4.7.5	LAWRI	NCE PITTMAN, JR.	AND JUD	ITH S. PITT	MAN	
	VD AND		***************************************				
		100070000000000	and a	cknowled	ged the executio	n of the fore	going instrumen
		Witness	my hand and official ser	al		[] 1 [	

My Commission expires February 2, 1986

COUNTY OF RESIDENCE: LAKE

This instrument prepared by: LAWRENCE PITTMAN, JR.

BETTY D HALLEY

.....Notary Public