

800779

MORTGAGE ASSIGNMENT

Waterfield Key
338 E. Washington
St. Wayne, Mo
46801

FOR VALUE RECEIVED, the undersigned THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY a corporation organized and existing under the laws of the United States, does hereby assign to The Secretary of Housing and Urban Development of Washington, D.C.

his successors and assigns, but without representation, recourse or warranty, all its right, title and interest in and to that certain mortgage in the original principal sum of \$ 14,450.00 , made, executed and delivered by Forrest R. McCabe and Janice R. McCabe, Husband and Wife to Lake Mortgage Company, Incorporated

the 4th day of February, 1965, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 604365 , in Book No. 1545 , Page No. 267, in the office of the recorder, Lake County, Indiana , and assigned to The Western and Southern Life Ins. Co. by Lake Mortgage Company, Incorporated

by Assignment dated the 16th day of February 1965 , and recorded as Document No. 608872 , in Book No. 1550 , Page No. 138 , in the office of the recorder, Lake County, Indiana.

* Lot 14 in Block 10 in Woodlawn Addition to Griffith, as per plat thereof, recorded in Plat Book 21, page 15, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said The Western and Southern Life Insurance Company has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Asst. Secretary at 1st day of April A. D. 19 85 .

WITNESSED:

Mary Ann Lawson
Mary Ann Lawson
Ruth Bell
Ruth Bell

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
BY Ralph F. Ellis, Vice President
ATTEST Leslie C. Jones, Asst. Secretary

STATE OF INDIANA
FILED
LAKE COUNTY
APR 2 1985
NOTARY PUBLIC

OHIO
STATE OF INDIANA)
HAMILTON) SS
COUNTY OF ALLEN)

I, David J. Menke , a Notary Public in and for said county in the State a fore-said, do hereby certify that Ralph F. Ellis personally known to me to be the Vice President of The Western and Southern Life Insurance Company and Leslie C. Jones personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of April, 1985.
My commission expires

David J. Menke
Resident of Notary Public
DAVID J. MENKE, Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My Commission has no expiration
date, Section 147.03 O.R.C.

600/E