

# 800777 ENLISTED RECORD AND REPORT OF SEPARATION

## HONORABLE DISCHARGE

1513 E. Elm St  
Griffith  
202166  
16819

29-20-3 RCW

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Wachaski Henry A			2. ARMY SERIAL NO. 35 581 242	3. GRADE T/5	4. ARM OR SERVICE CE	5. COMPONENT ATS
6. ORGANIZATION Co F 38th Combat Eng			7. DATE OF SEPARATION 29 Dec 45	8. PLACE OF SEPARATION Sep Cen Camp Atterbury Ind		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 2504 Calhoun St Gary Lake Ind				10. DATE OF BIRTH 3 Jan 1923	11. PLACE OF BIRTH E Chicago Ind	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT same as #9				13. COLOR EYES Brown	14. COLOR HAIR Brown	15. HEIGHT 5' 10"
16. WEIGHT 145s.		17. NO. DEPEND. 2		21. CIVILIAN OCCUPATION AND NO. Concrete Mixer Operator 7-23.330		
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		

### MILITARY HISTORY

22. DATE OF INDUCTION 15 Jan 43		23. DATE OF ENLISTMENT 23 Jan 43		24. DATE OF ENTRY INTO ACTIVE SERVICE 23 Jan 43		25. PLACE OF ENTRY INTO SERVICE Ft Benjamin Harrison Ind		
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED X NO.		27. LOCAL S.S. BOARD NO. #1		28. COUNTY AND STATE Lake Ind		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 2504 Calhoun Gary Ind	
	30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Carpenter 050				31. MILITARY QUALIFICATION AND DATE (i. e., Infantry, aviation and marksmanship badges, etc.) None available			
32. BATTLES AND CAMPAIGNS Normandy; Northern France;								
33. DECORATIONS AND CITATIONS EAME 2 Bronze stars; Asiatic-Pacific Theater; Good Conduct Medal; Victory Medal.								
34. WOUNDS RECEIVED IN ACTION None								
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN				
SMALLPOX Mar 44		TYPHOID Feb 43		TETANUS Mar 44		OTHER (specify) Ty Nov 44		
DATE OF DEPARTURE 13 Jul 43		DESTINATION ETO AP USA		DATE OF ARRIVAL 23 Jul 43 8 Aug 45 18 Dec 45				
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD				
CONTINENTAL SERVICE		FOREIGN SERVICE		T/5				
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS			
0	6	2	2	5	6			
39. PRIOR SERVICE None								
40. REASON AND AUTHORITY FOR SEPARATION AR615-365 Convn of Govt RRL-1 Demoblization								
41. SERVICE SCHOOLS ATTENDED None						42. EDUCATION (Years)		
GRAMMAR		HIGH SCHOOL		COLLEGE				
8		0		0				


### PAY DATA 20286

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS		46. TRAVEL PAY		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	None		: 9.90		137.82 B B CALLAWAY LT COL	
2	11	14	\$ 300.00	\$ 100.00						

### INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance		51. Date of Next Premium Due (One month after 50)		52. PREMIUM DUE EACH MONTH		53. INTENTION OF VETERAN TO	
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	Dec 45		31 Jan 46		: 6.50		Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>	
X			X								X	

54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)	
	Inactive Service in ERC from 15 Jan 43 thru 21 Jan 43. No days lost under AW107 ASR ( 2 sep 45) 68 Lapel Button + sued.	
56. SIGNATURE OF PERSON BEING SEPARATED <i>Henry A. Wachaski</i>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) A WELCH CAPT WAC <i>A. Welch</i>

202166



## Honorable Discharge

*This is to certify that*

HENRY A. WACHASKI 35 581 242 Technician Fifth Grade

Company F Combat Engineers

**Army of the United States**

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at* Separation Center  
Camp Atterbury Indiana

*Date* 29 Decmeber 1945

E. W. HENRY  
MAJOR AC