

809774

# SATISFACTION OF MORTGAGE

611 E. Franciscan Dr.  
C.P. 46307

THIS CERTIFIES, That a certain Mortgage executed by Kenneth R. Serres and Sylvia S. Serres, husband and wife XXXXXXXXXXXXXXXX

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of March 19 75 calling for \$ 25,500.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document No. 291349 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 150 in Imperial Heights Sixth Subdivision, in the City of Crown Point, as per plat thereof, recorded in Plat Book 39, page 40, in the office of the Recorder of Lake County, Indiana.

STATE OF INDIANA, S.S. HOI  
LAKE COUNTY  
RECORDS  
APR 16 10 05 AM '85  
RECORDED

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 16th day of April, 19 85.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 16th day of April, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler  
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

500