9301 WICKER AVE. P. O. BOX 267 ST. JOHN, IND. 46373

## RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by..... DONALD L HAWKINS AND KARLA E HAWKINS, HUSBAND AND WIFE to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION ... day of. September 19<sup>85</sup> for \$ 3,450.00 Mortgage Record No...... Page No...... Document No. 597963..... of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY ATTES President STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, personally appeared. . ALBERT G FULDAUER, ASS'T Vice President and EDWINA GOLEC Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. Ass. t. . Vice...... President and ... Ass't...... SecretaryXXXXXXXXXX, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached. Given under my hand and Notarial Seal this......22nd......... day of ...April My Commission expires. 3/5/88 Lake.

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TO PORTORY

**COUNTY OF RESIDENCE**