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7-4652-00

SECURITY FEDERAL SAVINGS & LN ASSN. OF LAKE COUNTY  
9301 WICKER AVE.  
P. O. BOX 267  
ST. JOHN, IND. 46373

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by.....  
DEBORAH K MURCHEK

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION

dated...5th..... day of...July....., 19...84 for \$.....2,202.55..... and recorded in  
Mortgage Record No..... Page No..... Document No....764543... of the records of Lake  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this.....12th... day of....March....., 19...85...

SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

.....*Edwina Golec*.....  
EDWINA GOLEC. ASS'T Secretary and Treasurer

By.....*Albert G Fuldaer*.....  
asst. President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

STATE OF INDIANA/53  
LAKE COUNTY  
FILED IN RECORD  
APR 26 9 58 AM '85  
RECORDS DEPT  
INDIANA

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
ALBERT G FULDAUER, ASS'T Vice ..... President and ..... EDWINA GOLEC. ASS'T  
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE  
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such..... Ass't Vice  
..... Ass't Secretary and acknowledge the execution of the annexed Release of Mortgage,  
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this.....22nd..... day of ...April....., 19...85...

My Commission expires.

3/5/88

.....*Sharon F Strickland*.....  
Sharon F. Strickland Notary Public  
COUNTY OF RESIDENCE Lake

CHICAGO TITLE INSURANCE CO. INDIANA DIVISION  
Lt 47 & N 1/2 of Lt 46 Bl 2 Birkoff's Addn City of Hammond Pl Bk 5 Pg 7 Lake Co

At Fee