CO 121578-84-13
THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO: 5243 Hohman Ave:

Hammond, IN 46320

800688 CORPORATE DEED

THIS INDENTURE WITNESSETH, That	opies rederal bavings and Loan Association
of Hammond, Indiana	("Grantor"), a corporation organized and tates of America CONVEYS
kisting under the laws of the State of United S	tates of America CONVEYS
nd warrants — Wekeases and Quit Cla	WMS (strike one) to Mercantile National Bank of
Indiana as Trustee under Trust No. 4619	Lake County, in the State of
Indiana , in consideration	on of Ten Dollars and other good and valuable
consideration	the receipt of which is hereby acknowledged, the
llowing described real estate in Lake	County, in the State of Indiana, to-wit:
Lots 36, 37, 38, 39 and 40 in Block Hammond, as per plat thereof, recorded in the Recorder of Lake County, Indiana.	36 in Unit 10 of Woodmar, in the City of Plat Book 16 page 35, in the Office of # 36-416-35
levied after the da	assessments and sanitation assessments te of the deed. ordinances and regulations;
GRANTOR DULY SWEARS THAT NO GROSS IN	COME TAX IS DUE AND OWING.
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FOR TAXATION	The state of the s
APR 251985	
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Cysle & First	ට්රික්ක මේ දිද්දිම් ද
Auditor Larg County	Brown Start
nat (each of) the undersigned is a duly elected office esolution, or the by-laws of the Grantor, to execute ood standing in the State of its origin and, where re-	-
ay of April , 19 85	Peoples Federal Savings and Loan Association
MA-ABO	(Name of Corporation)
y fligher (Holanouski	By Chult Food
Stephen A. Bolanowski, Secretary (Printed Name and Office)	David A. Bochnowski, President (Printed Name and Office)
TATE OF INDIANA OUNTY OF Lake	
Before me, a Novary Public in and for said Cou	unty and State, personally appeared David A. Bochnows
and Stephen	A. Bolanowski the President
nd Becnetary , respectively	of Peoples Federal Savings and Loan Association, for and on behalf of said Grantor, and who, having been duly
worn, stated that the representations therein con	tained are true.
witness my hand and Notarial Seal this	$\frac{2\text{nd}}{2\text{day of}} \frac{\text{day of}}{2\text{day of}} \frac{\text{April}}{2\text{day of}} \frac{19^{85}}{2\text{day of}}$
	lignature ANA D. Balance
lesident of Lake County	Printed Linda L. Baker , Notary Public
his instrument prepared by Frank J. Bochnow	
Mailto: 1300 Sheffield Ave., Dyer, IN 463	311