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# TICOR TITLE INSURANCE

Return To: \_\_\_\_\_  
Highland, Indiana

## WARRANTY

## This Indenture Witnesseth

That \_\_\_\_\_ HAROLD E. MYERS and SHARON L. MYERS \_\_\_\_\_

of \_\_\_\_\_ LAKE \_\_\_\_\_ County, and State of \_\_\_\_\_ INDIANA \_\_\_\_\_

### CONVEY AND WARRANT

To \_\_\_\_\_ THERESA M. GAMEZ \_\_\_\_\_

of \_\_\_\_\_ LAKE \_\_\_\_\_ County, in the State of \_\_\_\_\_ INDIANA \_\_\_\_\_

for the sum of Ten Dollars and other good and valuable consideration \_\_\_\_\_ Dollars

the following described REAL ESTATE in \_\_\_\_\_ LAKE \_\_\_\_\_ County, in the State of Indiana, to-wit: \_\_\_\_\_

Lot 477 in Pine Island Ridge - Unit 17, as per plat thereof, recorded in Plat Book 46 page 75, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 8724 Mathews Lane, Crown Point, IN 46307 #13-262-10

Subject to past and current year real estate taxes.

Subject to easements, restrictions and covenants of record, if any.

**DULY ENTERED FOR TAXATION**

APR 4 1985

*Gloria Anderson*  
AUDITOR LAKE COUNTY

STATE OF INDIANA'S S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
APR 4 3 10 PM '85  
RUDOLPH CLAY  
RECORDER

IN WITNESS WHEREOF, The said \_\_\_\_\_ HAROLD E. MYERS and SHARON L. MYERS \_\_\_\_\_

Have hereunto set their Hands \_\_\_\_\_ and seal \_\_\_\_\_ this 29th day of March 19 85.

*Harold E. Myers* (SEAL) \_\_\_\_\_ *Sharon L. Myers* (SEAL) \_\_\_\_\_

\_\_\_\_\_ HAROLD E. MYERS (SEAL) \_\_\_\_\_ SHARON L. MYERS (SEAL) \_\_\_\_\_

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

STATE OF INDIANA, \_\_\_\_\_ LAKE \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named \_\_\_\_\_ HAROLD E. MYERS AND SHARON L. MYERS \_\_\_\_\_

who acknowledged the execution of the foregoing Deed to be their \_\_\_\_\_ voluntary act and deed.

WITNESS, my hand and \_\_\_\_\_ Seal this 29th day of \_\_\_\_\_ March \_\_\_\_\_ 19 85

My commission expires \_\_\_\_\_ October 24 \_\_\_\_\_ 19 85 \_\_\_\_\_ *Gloria Anderson* \_\_\_\_\_ Notary Public

County of Residence. \_\_\_\_\_ LAKE \_\_\_\_\_

Mail Tax Statements to \_\_\_\_\_ 8724 Mathews Lane, Crown Point, IN 46307 \_\_\_\_\_ **226**

This instrument prepared by \_\_\_\_\_ DENNIS J. STANTON, Attorney at Law \_\_\_\_\_  
153 North Main, Crown Point, IN 46307

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