| 795% | Z SA1 | SUPPLIES MORTGAGE | |
|--------------|------------------------|--|---------------------|
| P | | rtain Mortgage executed by <u>HAROLD E. MYERS</u> usband and wife, | and nd. Z |
| | | to LAKE FEDERAL SAVINGS AND LOAN ASSOCIATI | ON OF HAMMOND |
| on 15t | 1 day of | August 19 77, calling for \$ 50,000.00 | and recorded |
| in Myxwywe | rument Mecori No. 4 | 23455 , pagein the Recorder's Office of I | ake County, |
| State of Ind | iana, has been fr | illy paid and satisfied, and the same is hereby released | l. |
| WITNES | S hand . | and seal, thislstday ofApril | 19 <u>85</u> |
| | | LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION | ON OF HAMMOND |
| . | | Hu Gu il | 33. U |
| | | Steve Grencik, Vice President | 725 |
| | | | C |
| State of Ind | iana, Lake Count | y, ss: Before me, the undersigned, a Notary Public in and f | or said County this |
| | nasion, | lst day of April 19 85 | 7.1 |
| | | Steve Grencik, personally known to me to l | , D 9 |
| | | of Lake Federal Savings & Loan Association | n of Hammond who, |
| | | acknowledged the execution of the annexed satisfact | tion of mortgage. |
| ounty | A Comment | Witness my Hand and official seal. KAREN M. SULEK RE | S. OF LAKE COUNTY |
| O | 437 | My Commission expires2/1/89 | |